

OFFICIAL RECORD
Requested By:
SCOTT G BISHOP

A.P.N. # 1421-00-002-013

R.P.T.T. \$ 0

ESCROW NO.

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
Same as below

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0107 PG- 944 RPTT: # 5



WHEN RECORDED MAIL TO:
Tyler S. Bishop
1580 Sunrise Pass Rd
Minden, Nv 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Scott G. Bishop and Susan E. Bishop, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Tyler S. Bishop, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

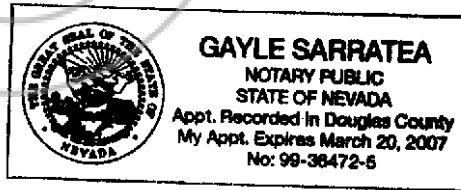
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 03, 2007**

Scott G. Bishop
Scott G. Bishop

Susan E. Bishop
Susan E. Bishop



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-3-2007
by Scott G. Bishop and Susan E. Bishop

Signature Gayle Sarratea
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land, located in the NE 1/4 NW 1/4 of Section 31, Township 14.N., R. 21 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at a found brass cap, which is the West 1/4 corner of Section 31, T. 14 N., R. 21 E., M.D.B.&M., proceed No. $86^{\circ}50'E.$, 1,176.59 feet; thence N. $00^{\circ}08'30"W.$, 1,1628.46 feet, to the True Point of Beginning, which is the Northwest corner of the parcel; thence N. $86^{\circ}50'58"E.$ 646.52 feet, to the Northeast corner; thence S. $00^{\circ}08'30'E.$, 337.34 feet, to the Southeast corner, thence S. $86^{\circ}50'50"W.$ 646.52 feet, to the Southwest corner; thence N. $00^{\circ}08'30"W.$ 337.34 feet to the True Point of Beginning.

Reference is made to the Parcel Map filed November 2, 1977, File No. 14662.

The above metes and bounds description appeared previously in that certain document recorded September 20, 2001 in Book 901, Page 4625 as Instrument No. 523115.

TOGETHER will all tenements, hereditament and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents issues or profits thereof.

Assessor's Parcel No: 1421-00-002-013

