1319-19-802-009

A.P.N.#: 11-232-330, 340

RECORDING REQUESTED BY:

FREEMAN, FREEMAN & SMILEY LLP

3415 S. Sepulveda Blvd., Suite 1200

Los Angeles, CA 90034

Attention: Gary Stern, Esq.

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

JETCO INDUSTRIES, INC.

P.O. BOX 3936

Stateline, Nevada 89449

R.P.T.T. \$\_\_\_

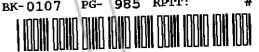
01/04/2007 09:14 AM Deputy: OFFICIAL RECORD Requested By: FREEMAN, FREEMAN & SMILEY,

LLP

Douglas County - NV Werner Christen - Recorder

Fee: Ο£ 985 RPTT: PG-

15.00 #9



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES THULIN, A SINGLE MAN

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JETCO INDUSTRIES, INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

) ss

Together with all and sin	gular the tenements,	hereditaments and	l appurtenances	thereunto	belonging	or in anyv	vise
appertaining, and any rev	isions, remainders,	rents, issues or pro	fits thereof.	<u> </u>	5		1

COUNTY OF

This instrument was acknowledged before me on \_\_Oc+\_\_

2005, by JAMES THULIN WE 14er W, Thulin

WITNESS my hand and official seal.

Notary Public for Said County and State

NOTARY PUBLIC JOE PAULSON STATE OF **COUNTY OF** WYOMING TETON

## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

Parcels 2-A and 2-B as shown on that map entitled Vesper Parcel Map No. 2, recorded August 25, 1980 in Book 880 of Official Records at Page 1786, Douglas County, Nevada, as Document No. 47802, being a parcel map of Parcel 2, as shown on that Record of Survey, recorded September 27, 1979 in book 979 of Official Records of Douglas County, Nevada, at Page 1980, said Record of Survey being a lot line adjustment of Parcel 1 and 2 as shown on that Parcel Map recorded at the request of Warren Vesper on April 6, 1978 in Book 478 of Official Records at Page 317, Douglas County, Nevada.

APN: 11-232-330 and 11-232-340



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