

A.P.N. # 1219-01-000-007
R.P.T.T. \$ 0
ESCROW NO. _____
RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Barbara J. Griffin
P.O. Box 553
Minden, Nv 89423

DOC # **0692122**
01/04/2007 02:04 PM Deputy: GB
OFFICIAL RECORD
Requested By:
BARBARA GRIFFIN

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0107 PG- 1180 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Barbara J. Griffin, a unmarried woman who acquired title as Barbara J. Reed, a married woman as her sole & separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Barbara J. Griffin, an unmarried woman**

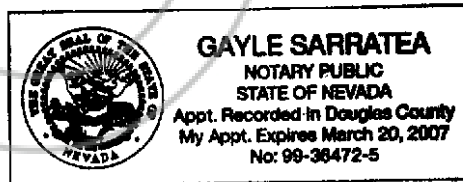
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 29, 2006**

Barbara J. Griffin
Barbara J. Griffin



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 12-29-06,
by Barbara J. Griffin

Signature *Gayle Sarratea*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land, located in the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 1, proceed West, 771.17 feet, and South 0°03' East, 28.50 feet to the True Point of Beginning, which is the Northeast corner of the parcel; thence South 0°03' East, 811.26 feet to the Southeast corner of the parcel; thence West, 537.48 feet, to the Southwest corner of the parcel; thence North 0°03' West, 811.26 feet to the Northwest corner of the parcel; thence East 537.48 feet, to the True Point of Beginning.

Reference is further made on amended Record of Survey recorded October 16, 1974 in Book 1074, Page 271, Document No. 75903 of Official Records.

APN 1219-01-000-007

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 15, 1986, BOOK 786, PAGE 1051, AS FILE NO. 137477, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

