A.P.N. # 1319-30-310-017

ESCROW NO. 050201456

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

The undersigned hereby affirms that this

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)
WHEN RECORDED MAIL TO:
STANLEY A. SLATON

P.O. BOY 3330

P.O. BOX 3330 STATELINE, NV 89449 DOC # 0692151
01/04/2007 03:46 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0107 PG-1279 RPTT: 0.00



(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE	TS	HEREBY	GIVEN:

1.	That the interest or estate stated in paragraph	3	below	in t	he real	property	hereinaf	ter	described
is	owned by the following:	Ì		/		1	. \		

NAME STREET AND NO. CITY STATE 89449

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and

(If more than one owner of the interest stated, the name and address of each must be inserted.)

the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 22nd day of December, 2006 a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was JACK S. HALL CONSTRUCTION (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of County of DOUGLAS , State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1623 NEEDLE PEAK ROAD, STATELINE Read this note before signing. If more than one owner, only one need sign, personally; or by an agent. The owner or agent who signs the notice STANLEY SLATON itself must also sign the verification below. Α. VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }

STANLEY A. SLATON

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1-3-07

Ss.

y, STANLEY A. SLATÖN

DENA REED

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2007

Signature

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050201456

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL 1:

All of Lot 4 of Whitebark Townhouses Subdivision filed for record as Document Number 522371 and that portion of Lot 13 of said Whitebark Townhouses, more particularly described as follows:

Beginning at a point which bears North 41°50′13" West 6.34 feet from the Northwest corner of said Lot 4;

thence North 64°48'52" East, 74.43 feet; thence North 60°02'00" East, 11.43 feet; thence South 36°25'47" East, 66.70 feet; thence South 65°47'00" West, 79.95 feet; thence along a curve concave to the Southwest with a radius of 203.50 feet, a central angle of 03°20'54", and an arc length of 11.89 feet, the chord of said curve bears North 39°56'02" West 11.89 feet; thence along a curve concave to the Northeast with a radius of 1397.88 feet, a central angle of 01°23'06", and an arc length of 33.79 feet, the chord of said curve bears North 42°33'50" West 33.79 feet; thence along a curve concave to the Southwest with a radius of 8855.99 feet, a central angle of 0°07'51", and arc length of 20.21 feet, the chord of said curve bears North 41°47'32" West 20.18 feet to the Point of Beginning.

PARCEL 2:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel; thence along the centerline North 33°00'00" East 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of 8°55'00"; thence along said curve an arc length of 54.47 feet; thence North 41°55'00" East 258.25 feet to a point on the Westerly line of Quaking Aspen Lane.

Continued on next page

0692151 Page: 2 Of 3 01/04/2007

BK- 0107 PG- 1280

ESCROW NO.: 050201456

PARCEL 3:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel, thence along the centerline South 33°00'00" West 9.90 feet to the beginning of a tangent curve to the left with a radius of 400 feet and a central angle of 11°28'23"; thence along said curve an arc length of 80.10 feet to a point on the South line of said Pordon parcel.

APN 1319-30-310-017

Reference is made to Record of Survey, recorded December 6, 2002, Book 1202, Page 2664, Document No. 559965.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 6, 2002, BOOK 1202, PAGE 2644, AS FILE NO. 0559964, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."