DOC # 0692160 01/04/2007 04:31 PM Deputy: CF OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.:

1420-06-601-001 and 1420-06-601-002

File No:

141-2296852 (CD)

R.P.T.T.:

\$13,065.00 C

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0107 PG-1332 RPTT: 13065.00



When Recorded Mail To: Mail Tax Statements To: Riverwood Redevelopment, LLC C/O Jay Timon Post Office Box 18475 Reno, NV 89511

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jim McCowan, an unmarried man and Kay S. Capurro, a married woman as her sole and separate property, together as tenants in common, each as to an undivided one-half interest

do(es) hereby GRANT, BARGAIN and SELL to

Riverwood Redevelopment, LLC, a Nevada Limited Liability Company

the real property situate in the County of , State of Nevada, described as follows:

## PARCEL NO. 1:

Township 14 North, Range 20 East, M.D.B.&M., Section 6, Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of the Northeast 1/4.

**EXCEPTING THEREFROM all that portion lying within U.S. Highway 395.** 

## PARCEL NO. 2:

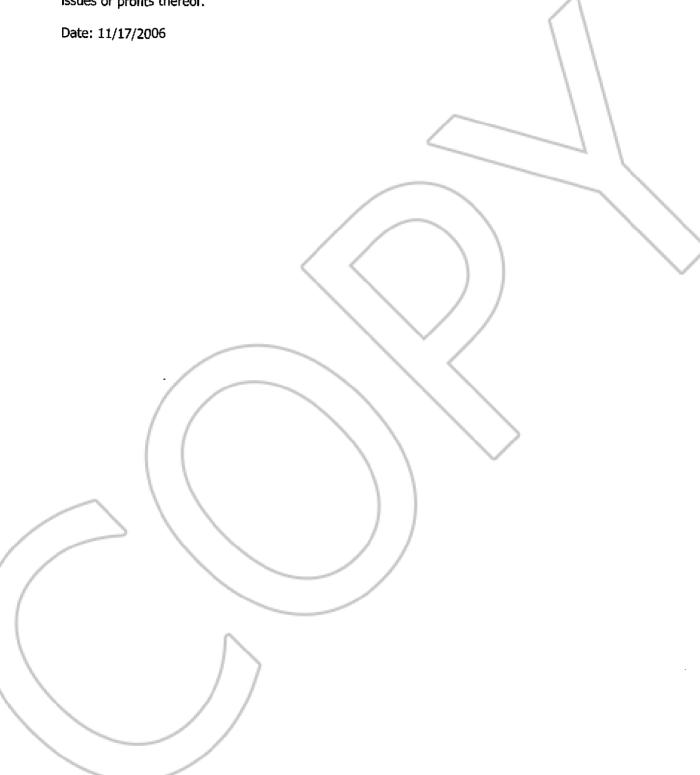
Mount Diablo Meridian, Nevada, Township Fourteen North, Range Twenty East, Section 6:

The Southeast quarter of the Northwest quarter of the Southeast quarter of the Northeast quarter (SE 1/4 NW 1/4 SE 1/4 NE 1/4); and

The Southwest quarter of the Northeast quarter of the Southeast quarter of the Northeast quarter (SW 1/4 NE 1/4 SE 1/4 NE 1/4).

EXCEPTING AND RESERVING THEREFROM all that portion lying within U.S. Highway 395.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.





Jim McCowa	in	-			( )
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Kay S. Capu	irro		<del></del>		\
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STATE OF	NEVADA	)	/_	_ \	
COUNTY OF	DOUGLAS	: ss.		///	
This instrumer  Jim McCowa	nt was acknowledg n <del>and Kay 3. Ca</del> r	jed before me <del>purro</del> -	on	2-1-06	
10	100			/ /	
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This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 17, 2006** under Escrow No. **141-2296852**.



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Jim McCowa	ın				\ \
Kay S. Capu	Scapun tro	0	-		. \ \
					$\rightarrow \downarrow$
STATE OF	NEVADA	)	/ _		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
COUNTY OF	DOUGLAS	: ss, )			
This instrumer	nt was acknowledg	ed before me or	, V2	1706	by
	<del>n and</del> Kay S. Car				
Ce	Notary Public			Appointment I	INDY DILLON Public - State of Nevada Recorded in Douglas County 5 - Expires November 11, 2010
(My commission	on expires:\/_	7(-10)		er-er-projekt der perpent til førstel til (de bed fill i P	990FT 677FFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFF

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