DOC # 0692212 01/05/2007 01:09 PM Deputy: GE OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

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Of

\ 2

Fee:

BK-0107

PG- 1548 RPTT:

5



A.P.N.:

1220-20-001-052

File No:

121-2303311 (KM)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To:

Jolaine Johnson and Jay Johnson

753 Marron Way

Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R. Johnson, a married man

do(es) hereby GRANT, BARGAIN and SELL to

Jolaine Johnson and Jay L. Johnson, wife and husband as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 24, OF BLOCK E, AS SHOWN ON THE MAP OF MARION ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 9, 1980, IN BOOK 980, PAGE 682, AS DOCUMENT NO. 48330.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/27/2006

STATE OF

NEVADA

COUNTY OF

This instrument was acknowledged before me on John R/Johnson.

(My commission expires:

KIM GARCIA **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires October 7, 2009 No: 05-100595-3

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated December 27, 2006 under Escrow No. 121-2303311.

01/05/2007