14.00 0.00

DOC # 0692233 01/05/2007 04:00 PM Deputy:

OFFICIAL RECORD

Requested By: SASCHA & ANDREW WAGNER

PN: 1320 · 15 - 410 · 030	
Recording Requested by & Mail to:	Douglas County - NV
lame: Andew T. Wagner	Werner Christen - Recorder
address: 1469 Langley Dr.	Page: 1 Of 1 Fee: 3
City/State/Zip: gardverulle, NV 89460	BK-0107 PG-1738 RPTT:
DECLARATION OF HOMESTEAD	E 1866H MARKA BERNA 1811Å 11818 HERB 11188 HILL
CHECK ONE)	
Married (filing joint declaration)	
Married (as sole & separate property)	_ \ \
By Husband (filing for joint benefit of both)	
By Wife (filing for joint benefit of both)	
By Trustee of Trust (Personal Living Trust)	
Single, Widow or Unmarried Person	
Multiple Single Persons	
Single Head of Family	
1 Other:	_/
A. (CHECK ONE)	
Regular Home Dwelling 🔲 Mobile Home	☐ Condominium Unit ☐ Townhouse
Name on title of property: Andrew T. Was	gner and Sascha N. Wagner
_	the following named person(s) is/are residing on the land
	ouse) as follows: Andrew T Wagner and
Sasciva N. Wagner	buse) as follows. My that the A A A A A A A A A A A A A A A A A A A
ocated in the City of Narcherville	County of DOUGLAS
State of Nevada, and more particularly described as f	
LOT 20, Block N, as show	un on the map ot
Anotherwille Rancinas unit 1	In A Filed in the office of the I
Abuntu recorder of Douglas	County, Nevada, on April 10,1967.
as document No. 35914.	Onderwille intent
us accument 100. 33414,	tog Langley Dr. gardnerville. NV 89460
	scribed, together with the dwelling house thereon, and its
ppurtenances, or the described mobile home, condor	
n Witness, Whereof, I/we have hereunto set my hand	
	15 minute day 51 17 47 17 47 17 18 18 18 18 18 18 18 18 18 18 18 18 18
Miller I. Worses	Sascha N. Wagner
Signature)	(Signature)
11.50	Sascha N. Wagner
Hadrew Wagner	
Please print or type name here) STATE OF NEVADA)	(Please print or type name here)
COUNTY OF <u>[] o u g /a s</u> This instrument was acknowledged before me on J	52009
By: Andrew T Wagner & Sascha	3 Nagner
(Person(s) appearing before notary)	CHARLES HARRIST CONTRACTOR OF THE CONTRACTOR OF
SAM ALLON	PAT RAE WALLACE &
Fat Koe William	NOTARY PUBLIC STATE OF NEVADA
(Signature of Notarial Officer)	No. 98-49035-5 My Appt. Exp. Oct. 15, 2010
	Same and the same
. CONSULT AN ATTORNEY IF YOU DOU	BT THIS FORM'S FITNESS FOR YOUR PURPOSE

This form is provided as a courtesy to the taxpayer by: Alan Glover, Carson City Clerk-Recorder. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.

NOTE: PLEASE LEAVE 1" MARGIN ON ALL SIDES BLANK