

OFFICIAL RECORD

Requested By:

TRUSTEE'S DEED

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0107 PG- 1798 RPTT: 17.55

RPTT: \$17.55

A Portion of APN:1319-30-519-024
50-024-17-03



WHEN RECORDED and MAIL TAX STATEMENTS TO:

The Ridge View Property Owners' Association
P.O. Box 5790
Stateline, Nevada 89449

THIS DEED is made this 27 day of December, 2006, by Stewart Title of Douglas County, a Nevada Corporation, W. Shepley Curtis, Assistant Secretary, having a mailing address of 1663 Highway 395, Suite 101, Minden Nevada, 89423, herein Grantor, and RIDGE VIEW JOINT VENTURE, a Nevada joint venture, herein Grantee.

Grantor is the trustee under the certain deed of trust dated Friday, October 11, 1996 executed by DEANE E. BUFFINGTON, an unmarried man for the benefit of RIDGE VIEW JOINT VENTURE, a Nevada joint venture having a mailing address of P.O. Box 5790, Stateline, Nevada, 89449, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 0597 at Page 3289 as Document Number 0412931, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on Wednesday, December 27, 2006, to Grantee, the highest bidder, for U.S. \$4,463.20, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, a Notice of Default and Election to Sell was recorded on Wednesday, July 26, 2006, in Book 0706 at Page 9140 as Document Number 0680581 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing Wednesday, December 06, 2006, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Zephyr Cove, Kingsbury Substation; (2) United States Post Office, Zephyr Cove, Round Hill Substation; and (3) Douglas County Courthouse, Stateline

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey, and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to that real property located in the County of Douglas, State of Nevada, legally described as follows and herein referred to as the Property;

See Exhibit 'A' attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Trustee's Deed to be executed in its name as of the day and year first above written.

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 024 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "SUMMER use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

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P.O. Box 5790
Stateline, Nevada 89449

Stewart Title of Douglas County
a Nevada Corporation

By: *W. Shepley Curtis*
W. Shepley Curtis, Assistant Secretary

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On December 27, 2006, personally appeared before me, a Notary Public, W. Shepley Curtis, who is the Assistant Secretary of Stewart Title of Douglas County, a Nevada corporation, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument for the purposes therein stated.

Aleta Hannum
Notary Public

Documentary Transfer Tax: \$17.55

_____ Grantee was the foreclosing Beneficiary;
Consideration was \$4,463.20;

_____ Computed on the consideration or value of property
conveyed.

