

A.P.N. # 1220-08-812-073

R.P.T.T. \$ 635.70

ESCROW NO. 060802136

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grantee
2616 Terra Ct
Minden, Nv 89423

DOC # **0692254**
01/08/2007 10:42 AM Deputy: SD

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0107 PG- 1820 RPTT: 635.70



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Coker-Ewing-Nev, LLC a Nevada
Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Douglas Robert Stephens and Caroline Beth Stephens,**
Trustees of the Stephens Living Trust Dtd February 24, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

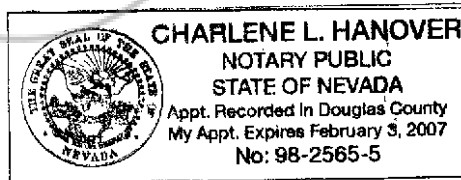
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 14, 2006 Coker-Ewing-Nev LLC**
Coker Development-Nev General Partner

BY:
Robert B. Coker, Jr.
President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on December 29, 2006
by, **Robert B. Coker, Jr.**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060802136

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 67, Block C, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-073