

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0107 PG-1859 RPTT: 1.95



Prepared By and  Wholesale Timeshare Services  
Return to: 101 State Drive, Suite P  
Hollister, MO 65672  
\*\*\*1713

**Mail Tax Statements to:**

THE RIDGE TAHOE  
400 Ridge Club Drive  
Stateline, NV 89449  
Acct # 34-033-47-72

PLW 1,319.30 · 724.034  
Portion of APN# ~~42-261-33~~

## General Warranty Deed

This deed made and entered into on November 29<sup>th</sup>, 2006 by and between:

Grantor: **G. SLEEPER and M. SLEEPER, Husband and Wife**  
**As Joint Tenants With Right of Survivorship**  
Of: 800 E. Dimond Ste 3-300, Anchorage, Alaska 99515

**Hereby CONVEY AND WARRANT**

Grantee: **EMIDSOUTH, INC., (A Missouri Corporation)**  
Of: 101 State Drive, Suite Q, Hollister, Missouri 65672

Of: County of Taney, State of Missouri

**WITNESSETH:** That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the **County of Douglas, State of Nevada**, to wit:

**Property Known As: THE RIDGE TAHOE Unit No. 033 ODD YEARS SWING SEASON**

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) **Unit No. 033** as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **THE RIDGE TAHOE** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150 and as amended by Document Recorder

1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150 and as amended by Documents Recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in **ODD – numbered years** in the **SWING "Season"** as defined in and in accordance with said Declaration.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth therein.

**TO HAVE AND TO HOLD** the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set their hand or hands the day and year first above written.

**GRANTOR:**

G. Sleeper  
G. Sleeper

M. Sleeper  
M. Sleeper

Shirley A. Marris  
Witness #1 Signature

Joann Cargill  
Witness # 2 Signature

SHIRLEY A. MARRIS  
Witness #1 Printed Name

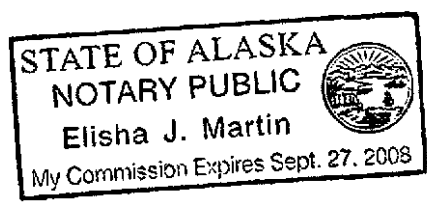
Joann Cargill  
Witness #2 Printed Name

COUNTY OF Third Judicial District STATE OF Alaska

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements, personally appeared **G. Sleeper and M. Sleeper**, and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Official Stamp or Seal this 29th day of November, 2006.

Elisha J. Martin  
Notary Signature



Elisha J. Martin  
Notary Printed Name  
My Commission Expires: Sept 27, 2008

Place Notary Seal Within Box