

A.P.N. # 1320-02-001-111

R.P.T.T. \$ 1521.00

ESCROW NO. 060802145

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

Grantee  
4541 Willalee Avenue  
La Crescenta, Ca 91214

DOC # **0692318**  
01/08/2007 02:34 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0107 PG- 2163 RPTT: 1521.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Susan Marie Guernsey, a Single Woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **David A. Gardner and Cynthia Jo Gardner,**  
Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 19, 2006**

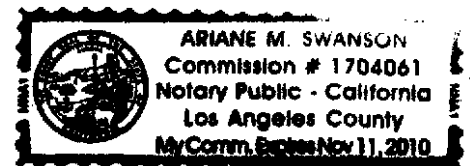
*Susan Marie Guernsey*  
\_\_\_\_\_  
**Susan Marie Guernsey**

STATE OF California }  
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on JAN. 3, 2007  
by Susan Marie Guernsey

Signature *Ariane M. Swanson*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

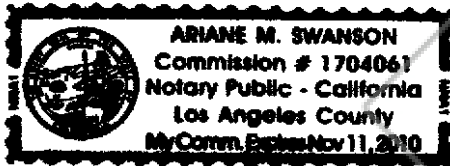


**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On JAN. 3 2007 before me, Ariane M. Swanson, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Susan Marie Guernsey  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Ariane M. Swanson  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Return, Sale Deed

Document Date: DEC. 19 2006 Number of Pages: 2

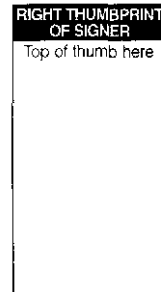
Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer**

Signer's Name: Susan Marie Guernsey

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: N/A



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060802145

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 28, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Assessor's Parcel No. 1320-02-001-111