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01/09/2007 09:01 AM OFFICIAL RECORD Requested By: APN# Douglas County - NV Recording Requested by: Werner Christen - Recorder Name: Informal 2 Page: PG- 2400 RPTT: City/State/Zip: / When Recorded Mail Name: Address: ( for Recorder's use only ) City/State/Zip: Mail Tax Statement to: Name: Address: City/State/Zip: ( Title of Document ) Please complete Affirmation Statement below: ☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) Print Signature This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4. This cover page must be typed or printed in black ink. (Additional recording fee applies)

DOC

15.00

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Department of the Treasury - Internal Revenue Service

Form 668 (Y)( Rev. February 2004	4	Notice of Federal Tax Lien					
	Serial Number  NESS/SELF EMPLOYED AREA #6 ne: (800) 829-3903				For Optional Use by Recording Office		
Code, we are have been as a demand for there is a lie property be additional possible.	e giving a notice assessed against the payment of the in favor of the longing to this transities, interest,	that taxes (including following-named is liability, but it reduced that the United States on a axpayer for the amage of the ESTHER R FE	ng interest and per taxpayer. We have mains unpaid. The all property and ri ount of these taxe by accrue.	nalties) e made prefore, ghts to			
Residence	ро вох з						
uniess notice	of the lien is refile following such dat	ORMATION: For ead by the date given in e, operate as a certification.	column (e), this notice	e shall,			
Kind of Tax (a)	Tax Period Ending (b)	Identifying Numbe	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)		
1040 1040 1040 1040	12/31/2003 12/31/2003 12/31/2003 12/31/2005		08/06/2004 09/06/2004 02/13/2006 07/31/2006	09/05/2014 10/06/2014 03/14/2016 08/30/2016	496.54 12160.85		
	$\supset \setminus$						
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 12657.39		
This notice w	as prepared and s	signed at	DENVER, CO		on this.		

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)