APN#: 1320-27-002-010 006970-SSL

Recording Requested By: Western Title Company, Inc.

When Recorded Mail To:

Michael Hall

1625 Orchard Rd. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Michael Hall

1625 Orchard Rd.

Gardnerville, NV 89410

OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder 16.00

3 0f Page:

Fee:

PG- 2553 RPTT: вк-0107



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Print name

Escraw Assistant

GRANT, BARGAIN AND SALE DEED

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN: 1320-27-002-010

RPTT \$0.00

WHEN RECORDED MAIL TO:

Name Address

17

Michael Hall

City,State

1625 Orchard Road Gardnerville, NV

Zip

89410

MAIL TAX STATEMENTS TO:

Name

Michael Hall

Address City,State 1625 Orchard Road Gardnerville, NV

Zip Order 89410 006970-SSL

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael R. Hall and Kathleen L. Hall, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael R. Hall, a married man as his sole and separarte property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lots B-1 and B-2, as set forth on Petersen Parcel Map, recorded as Document No. 68401, further described as follows:

Parcel B-1 of Record of Survey for Gary A. Peterson recorded August 11, 1983 in Book 883, Page 1079, as Document No. 85517 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/03/2007

l pg- 2554 01/09/2007

Grant, Bargain and Sale Deed - Page 2

Michael R. Hall

Kathleen L. Hall

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

conchael 11

by Michael R. Hall and Kuthleen L Hall

Hottary Public



JUDY CARNEY
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 06-107485-5 - Expires March 16, 2010

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