DOC # 0692409 01/09/2007 12:49 PM Deputy: SD

OFFICIAL RECORD Requested By:

A.P.N.:

1220-04-601-013

File No:

R.P.T.T.:

Douglas County - NV Werner Christen - Recorder

FIRST AMERICAN TITLE COMPANY

o£

16.00

BK-0107

Fee:



When Recorded Mail To: Mail Tax Statements To:

Anne Teller

P.O. Box 2802

PO BOX 2802

Sausalito, CA 94966

Sausalito CA 94966

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anne Teller, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Anne Teller, Trustee of the Anne C. Teller 2002 Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

A PARCEL OF LAND LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B2 OF PARCEL MAP LD#00-034 FOR LAMPE CORNERS LTD., FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2000, IN BOOK 0800, PAGE 4151, AS DOCUMENT NO. 498148.

## PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR ACCESS AND EGRESS AS GRANTED BY DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AUGUST 21, 2002 IN BOOK 802, PAGE 6990 AS INSTRUMENT NO. 550105 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or apportaining, and any reversions, remainders, rents, issues or profits the eoliment submitted for recording

Date: 12/27/2006 number of any person or persons. (Per NRS 239B.030)"

Cerne	2 Seuw		
Anne Teller			\ \
			_ \ \
STATE OF	NEVADA	)	
COUNTY OF	DOUGLAS	: ss. )	
This instrumen Anne Teller.	t was acknowledged	before me on	by
(My commission	Notary Public on expires:		

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 27, 2006** under Escrow No. **142-2288402**.

THEREIN.

FIRST AMERICAN TITLE CO.

BK- 0107 PG- 2582 0692409 Page: 2 Of 3 01/09/2007

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  County ofMARIN  On	Ss.  J. STRONG NOTARY PUBLIC,  Name and Title of Officer (e.g., "Jane Doe, Notary Public")  ER  Name(s) of Signer(s)
J. STRONG Commission # 1572017 Notary Public - California Sonoma County My Comm. Expires May 20, 2009 Place Notary Seal Above	personally known to me  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.
Though the information below is not required by law, i	it may prove valuable to persons relying on the document reattachment of this form to another document.  Number of Pages:
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Individual  Corporate Officer — Title(s):  Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:  Signer Is Representing:	Signer's Name:  Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:

© 2004 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 Item No. 5907 Reorder: Call Toll-Free 1-800-876-6827

BK- 0107 PG- 2583 0692409 Page: 3 Of 3 01/09/2007