

A.P.N. # 1418-27-810-039  
R.P.T.T. \$ 0  
ESCROW NO. 060201900  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR AND MRS HEFFERNAN**  
**P.O. BOX 10417**  
**ZEPHYR COVE, NV 89448**

DOC # **0692416**  
01/09/2007 02:37 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0107 PG- 2595 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBERT P. HEFFERNAN AND SUSAN A. HEFFERNAN, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT P. HEFFERNAN AND SUSAN A. HEFFERNAN, Trustees and any Successor Trustees of the Robert and Susan Heffernan 1996 Family Trust under Agreement dated July 17, 1996**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

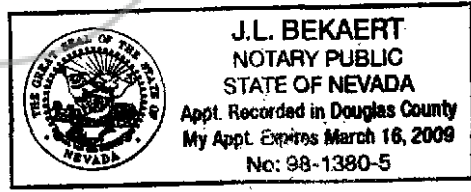
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 11, 2006**

**ROBERT P. HEFFERNAN**

**SUSAN A. HEFFERNAN**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12/12/06  
by ROBERT P. HEFFERNAN and SUSAN A. HEFFERNAN

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060201900

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 196, as shown on the map entitled CAVE ROCK ESTATES UNIT NO. 1, filed for record January 3, 1962, in the office of the County Recorder, Douglas County, Nevada, as Document No. 19323.

Assessors Parcel No. 1418-27-810-039

