A.P.N. # 1220-08-410-007

R.P.T.T. \$ 649.35

ESCROW NO. 060801804

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 1582 Saratoga Ct Minden, Nv 89423 DOC # 0692430 01/09/2007 02:59 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV

Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Coker-Ewing-Nev, LLC a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Monkey Business Ventures, Inc a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 13, 2006 Coker-	
Coker	Development-Nev General Partner
BY: //	
	rt B. Coker
Pres	ident
BY:	
B1	
	THE THE LANDY CO
	CHARLENE L. HANOVER
cm, ma on Nevrada	NOTARY PUBLIC STATE OF NEVADA
STATE OF Nevada	Appt. Recorded in Douglas County
} ss.	My Arpt. Expires February 3, 2007
COUNTY OF Douglas	No: 98-2565-5
This instrument was acknowledged before me on by, Robert B. Coker	December 18, 2006
by, Robert B. Coker	
President	<u>/</u>
Signature / Marley Atta	
Notary Public (One Inch Margin on a	ll sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060801804

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 42 in Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-410-007