

APN#: 1420-34-201-056

Recording Requested By:  
Western Title Company, Inc.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0107 PG- 2649 RPTT: # 4



When Recorded Mail To:  
Troy R. Wilken  
2730 Kayne Ave  
Minden, Nv 89423

Mail Tax Statements to: (deeds only)  
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

[Signature]      Sharon Spaul      esc etc  
Signature                      Print name                      Title

\_\_\_\_\_  
Spousal Deed

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN: 1420-34-201-056

RPTT \$ 0

**WHEN RECORDED MAIL TO:**

Name Troy R. Wilken  
Address 2730 Kayne Ave  
City,State Minden NV  
Zip 89423

**MAIL TAX STATEMENTS TO:**

Name Troy R. Wilken  
Address 2730 Kayne Ave  
City,State Minden NV  
Zip 89423  
Order 007886-SLG  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That Jennifer Wilken, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Troy R. Wilken, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:


See attached Exhibit "A" for legal description

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 01/04/2007



  
\_\_\_\_\_  
Jennifer Wilken

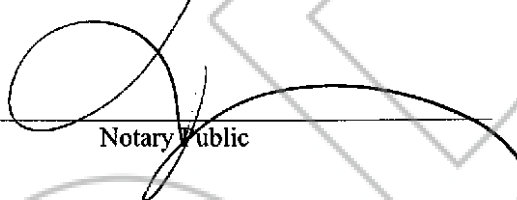
STATE OF NEVADA

COUNTY OF Douglas \_\_\_\_\_

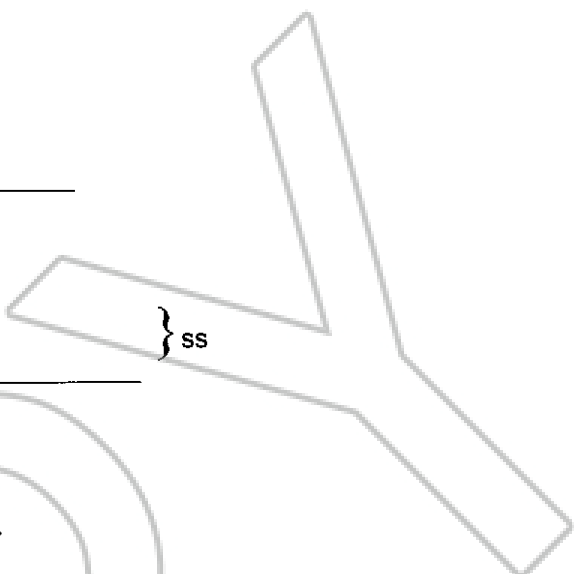
This instrument was acknowledged before me on

1/4/07

by Jennifer  
~~Troy R.~~ Wilken \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public

 SHARON GOODWIN  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
No: 94-1791-12 - Expires June 14, 2010



**EXHIBIT "A"**

**The land referred to herein situate in Douglas County, State of Nevada, and is described as follows:**

**That portion of the Northwest ¼ of Section 34, Township 14 North, Range 20 East, M.D.B. &M., in the County of Douglas, State of Nevada, being more particularly described as follows:**

**BEGINNING at the southeasterly corner of Parcel 4 of the Parcel Map Record of said Douglas County; thence westerly along the southerly line of said Parcel 4, North 89°59'13" West, 10.00 feet to the true point of beginning; thence South 0°05'37" West, 261.75 feet to a point on the northerly line of the parcels shown on the Parcel Map, recorded at the instance of Sam Van Lierop, recorded in Book 274, at Page 869, as Document No. 72111, of the Official Records of said Douglas County, the northerly corner of said parcels lie North 89°53'40" East, 15.00 feet from said point; thence westerly along said northerly line South 89°53'40" West, 166.34 feet; thence North 0°05'37" East, 262.09 feet to a point on the southerly line of Parcel 4 of a Parcel Map for Dennis Pimley; thence easterly along said southerly line, South 89°59'13" East, 166.34 feet to the true point of beginning.**

**Said parcel being further shown as Parcel 2 of Record of Survey recorded March 15, 2003, in Book 303, Page 11348, Document No. 571058, of Official Records.**

**NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 6, 2006, in Book 306, Page 1753, as Document No. 669262, of Official Records.**

