

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.030)

NORTHERN NEVADA TITLE COMPANY

By: Sherman

A.P.N. 1220-04-501-019

Escrow No.: DO-1060506-SK  
1060506

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Waterloo Center, LLC  
5555 Kietzke Lane #200  
Reno, NV 89511

Attn: John Pinjuv

THIS SPACE FOR RECORDER'S USE ONLY

DOC # 0692443  
01/09/2007 04:05 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE CO

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0107 PG- 2710 RPTT: 12090.00



The undersigned grantor(s) declare(s):

Documentary transfer tax is \$12,090.00, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **PMMC, LTD, A Nevada Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **WATERLOO CENTER, LLC, A Nevada Limited Liability Company** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 13, 2006

PMMC, LTD

By: [Signature]  
Madalena Farrow, Managing Member

By: [Signature]  
Roy Farrow, Member

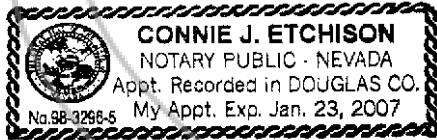
STATE OF NEVADA )

COUNTY OF Carson City )

On Dec 14, 2006 personally appeared before me, a Notary Public, Madalena Farrow and Roy Farrow

who acknowledged that they executed the above instrument.

Signature [Signature]  
(Notary Public)



DO-1060506-SK  
1060506

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

Portions of that certain property within Douglas County, Nevada situate in Section 4, Township 12 North, Range 20 East, M.D.M., as shown as parcel "APN 25-142-15 (5.70 acres)" on Record of Survey recorded June 26, 1990 as Document No. 228900, in Official Records, described as follows:

Commencing at the most Southerly point of said APN 25-142-15;  
Thence N 44°20'17" W, a distance of 116.63 feet;  
Thence N 48°25'33" W, a distance of 262.19 feet;  
Thence N 27°03'34" W, a distance of 159.20 feet;  
Thence N 11°51'40" W, a distance of 303.15 feet;  
Thence N 00°29'47" W, a distance of 222.90 feet;  
Thence N 58°37'17" E, a distance of 42.65 feet;  
Thence along the Southwesterly line of US Highway S 50°18'53" E, a distance of 604.25 Feet;  
Thence S 39°26'27" W, a distance of 270.70 feet;  
Thence S 50°00'45" E, a distance of 305.61 feet;  
Thence S 45°39'43" W along the Northwesterly right-of-way line of Waterloo Lane a distance of 214.13 feet to the point of beginning.

Basis of bearings is Nevada State Plane Coordinates, West Zone, NAD 83/94.

Reference is hereby made to that certain Record of Survey Map for Boundary Line Adjustment recorded on December 13, 2005 as Document No. 663320, Official Records.

NOTE: Legal description previously contained in Document No. 0667578 in Book 0206 at Page 2998 recorded on February 8, 2006.

**Parcel 2:**

Non-exclusive reciprocal easements for access, ingress and egress over all paved driveways, roadways and walkways, and easements for slope, water detention and drainage facilities, water mains, sewers and other utility facilities as set forth in that certain Reciprocal Easement Agreement with Covenants, Conditions and Restrictions recorded in the office of the Douglas County Recorder, State of Nevada on January 27, 2006 in Book 0106 at Page 9295 as Document No. 666674, Official Records, and as amended on June 29, 2006 in Book 0606 at Page 10661 as Document No. 678417, Official Records.

