

OFFICIAL RECORD

Requested By:  
ROWE & HALES E & HALES

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0107 PG- 2758 RPTT: # 4



APN: 1320-39-119-029  
RECORDING REQUESTED BY AND  
MAIL TO:

Lee G. Stevenson  
John L. Stevenson  
1041 Pinion Pine Dr.  
Minden, NV 89423

Pursuant to NRS 239B.030(4),  
the undersigned affirm that  
this document does not contain  
a social security number.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the <sup>14<sup>th</sup></sup>~~13<sup>th</sup>~~ day of December, Two  
Thousand Six (2006), for good and valuable consideration, the  
receipt of which is hereby acknowledged, Grantors, LEE G. STEVENSON  
and JOHN L. STEVENSON, husband and wife as joint tenants,  
(hereinafter GRANTOR) hereby grant, bargain and sell to LEE G.  
STEVENSON, a married woman as her sole and separate property  
(hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE  
forever, all of that interest of GRANTOR located in State of  
Nevada, County of Douglas, Assessor's Parcel No. 1320-39-119-029,  
commonly known as 1041 Pinion Pine Drive, Minden, Nevada, 89423.  
Such conveyance to GRANTEE is more particularly described,  
previously recorded as Document No. 482339 in Book 1299 at Page  
1927 on December 10, 1999, as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements,

hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this <sup>14<sup>th</sup></sup>~~13<sup>th</sup>~~ day of December, 2006.

GRANTORS:

Lee G. Stevenson      John L. Stevenson  
LEE G. STEVENSON      JOHN L. STEVENSON

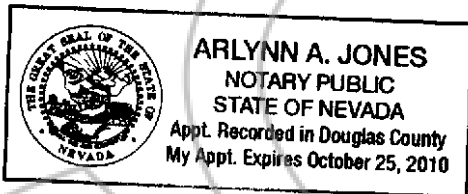
**A C K N O W L E D G E M E N T**

STATE OF NEVADA    )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On December <sup>14</sup>~~13~~, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEE G. STEVENSON and JOHN L. STEVENSON, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Arlynn A. Jones  
NOTARY PUBLIC



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99030017

Parcel 1:

Unit 393 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-029

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.