

15

APN: 1221-18-401-009

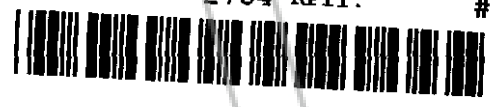
Recording Requested By:
Robert P. Huckaby

When Recorded Mail To:

Sherlyn Armstrong
PO Box 17547
South Lake Tahoe, CA 96151

DOC # 0692452
01/10/2007 09:18 AM Deputy: GB
OFFICIAL RECORD
Requested By:
ROBERT HUCKABY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0107 PG- 2764 RPTT: # 7



Mail tax statements to Grantee as above address.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHERLYN ARMSTRONG MAIN, an unmarried woman, as to her undivided one-half interest,

in consideration of \$10.00 or other valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey

to SHERLYN ARMSTRONG as Trustee of the ARMSTRONG TRUST (created by a Trust Instrument dated December 20, 2006), and to the heirs and assigns of such Grantee forever,

all that real property situated in the County of Douglas, State of Nevada, commonly known as 2016 Pinto Circle, Gardnerville, Nevada, more particularly described as

See EXHIBIT "A" attached hereto and made a part hereof

Assessors Parcel No. 1221-18-401-009,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 20, 2006

Sherlyn Armstrong Main
Sherlyn Armstrong Main

STATE OF CALIFORNIA)
COUNTY OF EL DORADO) SS.

This Instrument was acknowledged before me on December 20, 2006 by Sherlyn Armstrong Main.

Signature *Carolyn K. Acosta*
Notary Public



EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B. & M., Douglas County, State of Nevada, further described as follows:

Parcel D, as set forth on Parcel Map No. 1 of RUHENSTROTH ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 23, 1992, in Book 192, Page 2747, as Document No. 269400.

As previously described in Document No. 566809 recorded on February 11, 2003, in Book 203, Page 3692.

Assessor's Parcel No. 1221-18-401-009

