•	
	DOC # 0692483 01/10/2007 11:05 AM Deputy:
A.P.N. # 1220-21-710-118	
2222	OFFICIAL RECORD Requested By:
R.P.T.T. \$0 ESCROW NO. 060302207	STEWART TITLE OF DOUGLAS
RECORDING REQUESTED BY:	COUNTY
STEWART TITLE COMPANY	Douglas County - NV
MAIL TAX STATEMENTS TO:	Werner Christen - Recorder
Same as Below	Page: 1 Of 2 Fee: 15
	BK-0107 PG-2832 RPTT:
WHEN RECORDED MAIL TO: Susan Hopkins	
1391 Leonard Road	
Gardnerville, NV 89460	
•	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH That Susan M. Hopkins , an unmarried	
TIME MADELLE CALL WITHERS DITE. THAT	M. Hopkins , an unmarried
woman	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Susan M. Hopkins, an unmarried woman and Colleen	
Downey Hopkins, a single woman	, as joint tenants
and so the being and engineer of much Country formance	It that real moments city ated in the
and to the heirs and assigns of such Grantee forever, a City of Gardnervill@unty of Dougla	State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HI	ERETO AND MADE A PART HEREOF
Together with all and singular the tenements, heredita	
anywise appertaining, and any reversions, remainders	rents, issues or profits thereof.
	M 2
DATE: January 08, 2007	Alga Mattalling
	Susan M. Hopkins
\ \	-Susan M. noperins
	/ /
	/_/
	APRIL WALKER
	NOTARY PUBLIC STATE OF NEVADA
	Appt. Recorded in Douglas County
_	My Appt. Expires July 25, 2009 No: 05-98457-5
STATE OF NEVADA	No. Uo-98497-5
SS.	
COUNTY OF Douglas	
	.c. 7
This instrument was acknowledged before me on \[ \frac{1}{\lambda - 1} \],	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature\_

Deputy: GB

15.00

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060302207

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 503, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-118



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