

APN: 1318-03-212-067
RPTT: \$ ~~3485.00~~
3,315⁰⁰

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0107 PG- 2956 RPTT: 3315.00



WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

CHERYL ANN BLACK, TRUSTEE
1109 FAIRLAWN COURT #1
WALNUT CREEK, CA 94595

2305007 WB

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That:

RICHARD N. STUART AND LINDA S. STUART, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP,

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

CHERYL ANN BLACK, TRUSTEE OF THE ELMER AXEL CARLSEN REVOCABLE LIVING TRUST DATED JUNE 9, 2003,

all that real property situated in the County of * State of Nevada, bounded and described as follows:

* DOUGLAS


Legal Description Attached hereto and made a part hereof "Exhibit "A"

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

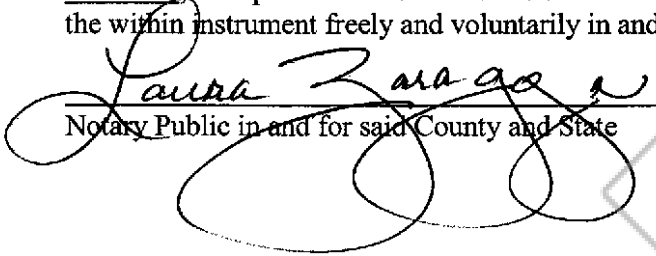
Witness my/our hand(s) this 5 day of Jan, 20 07.


RICHARD N. STUART


LINDA S. STUART

STATE OF CALIFORNIA)
)ss.
COUNTY OF CONTRA COSTA)

On this 5th day of JANUARY, 2007, personally appeared RICHARD N. STUART AND LINDA S. STUART, who proved to me on the basis of satisfactory evidence to me to be the person(s) who executed the within instrument freely and voluntarily in and for the uses and purposes therein mentioned.



Notary Public in and for said County and State

SEAL:



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 184, OF SKYLAND SUBDIVISION NO. 3, AS SHOWN ON THE OFFICIAL PLAT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 24, 1960, IN BOOK 1, PAGE 450, AS DOCUMENT NO. 15653.

COPY

