

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00

BK-0107 PG- 3055 RPTT: # 7



APN: 1318-24-702-002

RPTT \$0.00 #7

WHEN RECORDED MAIL TO:

Name Mark Douglas Davis, Trustee
Address 865 S. Figueroa Street 12th Floor
City,State Los Angeles, CA
Zip 90017

MAIL TAX STATEMENTS TO:

Name Mark Douglas Davis, Trustee
Address 865 S. Figueroa Street 12th Floor
City,State Los Angeles, CA
Zip 90017
Order 007824-SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Blue Cascade LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Douglas Davis and Susan Perry Davis, Trustees of the 2000 Davis Family Trust UDT dated May 2, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows

See attached "Exhibit A" for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/08/2007

Blue Cascade LLC

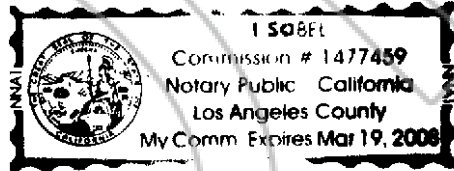
Mark Davis
By: Mark Davis, Managing Member

STATE OF California } ss
COUNTY OF Los Angeles

This instrument was acknowledged before me on
1/9/07

by Mark Davis, Managing Member of Blue Cascade
LLC

J. Sobel
Notary Public



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

That certain real property situate in the County of Douglas, State of Nevada, being a portion of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M. being monumented by a 1 inch iron pipe with a cap marked CWSE 1/64 PLS 7679; thence North $00^{\circ}43'18''$ East along the Westerly line of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 34.00 feet to a #5 rebar capped by PLS 7880, being the True Point of Beginning.

Thence North $00^{\circ}43'18''$ East along the Westerly line of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 255.39 feet to a 1 inch iron pipe with a pipe cap.

Thence South $86^{\circ}01'45''$ East along the Southerly boundary of Kingsbury Grade for a distance of 139.29 feet to a point;

Thence along a curve to the left where the chord bearing is North $73^{\circ}39'16''$ East and the chord distance is 305.55 feet, the delta angle is $40^{\circ}37'59''$, the radius is 440.02 feet and the arc length is 312.05 feet, to a point on the Southerly boundary of Kingsbury Grade;

Thence North $53^{\circ}20'15''$ East along the Southerly boundary of Kingsbury Grade for a distance of 206.16 feet to a point;

Thence along a curve to the right where the chord bearing is North $59^{\circ}10'10''$ East and the chord distance is 73.25 feet the delta angle is $11^{\circ}40'37''$, the radius is 360.02 feet and the arc length is 73.37 feet, to a #5 rebar capped by PLS 7880 being a point on the Southerly boundary of Kingsbury

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Grade; said point is also the Easterly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24;

Thence South 00°49'52" West along the Easterly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24, for a distance of 539.72 feet to a 1 inch iron pipe tagged by PLS 3519, the Southeast 1/16 corner of said Section 24.

Thence South 00°45'27" West along the Easterly boundary of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 34 feet to a nail in the asphalt tagged PLS 7880;

Thence North 75°12'35" West for a distance of 144.30 feet to a #5 rebar capped by PLS 7880 being a point on the Northerly boundary of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of said Section 24;

Thence North 88°50'15" West along the Southerly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 for a distance of 376.38 feet to a #5 rebar capped by PLS 7880;

Thence North 75°12'51" West for a distance of 144.32 feet to a point on the Westerly boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 24 being the True Point of Beginning.

EXCEPTING THEREFROM any portions of the above described parcel lying within the bounds of ANSALDO ACRES, filed in the office of the County Recorder of Douglas County, Nevada on October 26, 1959 as Document No. 15143.

Said parcel being further shown as Parcel 2 on Record of Survey Supporting a Boundary Line Adjustment and filed for record with the Douglas County Recorder on February 15, 2000 in Book 0200, at Page 2509, as Document No. 486388, Official Records of Douglas County, Nevada.

TOGETHER WITH a non-exclusive easement and right of way for the purpose of ingress and egress, snow removal, landscaping and public utilities, as set forth in document recorded August 10, 1983 in Book 883, Page 926, as Document
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No. 085436, more particularly described as follows:

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Commencing at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., thence along the North line of said Northwest 1/4, South 89°39'17" East, 90.00 feet to the POINT OF BEGINNING of this centerline; thence from said point of beginning South 0°02'19" West 80.00 feet to the point of termination of this easement.

ASSESSOR'S PARCEL NO. 1318-24-702-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 2, 2005, BOOK 0505, PAGE 382, AS FILE NO. 643290, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

A nonexclusive, perpetual easement (the "Access Easement") granted in document recorded April 4, 2005 in Book 0405, Page 1041, as Document No. 640850, and described as follows:

All that portion of Parcel 2 as shown on that Record of Survey, filed for record on February 15, 2000, as Document No. 486388, more particularly described as follows:

Beginning at a point which bears North 88°56'07" West 32.13 feet from the Northeast corner of said Parcel 1

thence South 18°01'29" East 7.87 feet;

thence South 64°00'39" West 18.08 feet;

thence South 86°42'39" West 18.20 feet;

thence North 73°10'46" West 10.94 feet;

thence North 52°04'23" West 16.61 feet;

thence North 88°56'07" West 12.36 feet;

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thence North $00^{\circ}47'49''$ East 4.11 feet;

thence South $88^{\circ}56'07''$ East 67.87 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Record of Survey.

