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01/11/2007 02:23 PM Deputy: CF

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES

INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0107 PG- 3351 RPTT: 1.95

APN: 1319-30-720-001 (Ph)

Recording requested by:
James A. Bousquet
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TA09220603



Mail Tax Statements To: David F. Kincaid, P.O. Box 781, Clearlake Park, California 95424

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, James A. Bousquet and Donna E. Bousquet, husband and wife, as joint tenants with right of survivorship, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: David F. Kincaid and Lori M. Kincaid, together as joint tenants with rights of survivorship, whose address is P.O. Box 781, Clearlake Park, California 95424, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: January 4, 2007

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Signature]
Witness: **LATISHA GAINOUS**

[Signature]
James A. Bousquet by Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith

[Signature]
Witness: **AMYLUGO**

[Signature]
Donna E. Bousquet by Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith

STATE OF Florida, SS
COUNTY OF Orange

On Jan 4, 2007, before me, the undersigned notary, personally appeared, Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith for James A. Bousquet and Donna E. Bousquet, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]

AMYLUGO

My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA
Amy Lugo
Commission # DD577491
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.



Exhibit "A"

File number: TA09220603

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 159 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODD -numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 42-286-01

