

Assessor's Parcel
Number of the Property: 1319-30-643-020

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0107 PG-3354 RPTT: # 7



Above Space Reserved for Recording
[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed-Nevada

Date of this Document: Dec 26, 2006

Reference Number of Any Related Documents: _____

Grantor:

Name: Howard J. Mitchell and Susan L. Woida, husband and wife
Street Address: 19885 Bethpage Court
City/State/Zip: Ashburn, VA 20147

Grantee:

Name: The Woida-Mitchell Family Trust, dated March 18, 1999
Street Address: 19885 Bethpage Court
City/State/Zip: Ashburn, VA 20147

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

THIS QUITCLAIM DEED, executed this 26 day of Dec, 2006, by first party, Grantor, **Howard J. Mitchell and Susan L. Woida**, husband and wife, whose post office address is 19885 Bethpage Court, Ashburn, Virginia 20147, to second party, Grantee, **The Woida-Mitchell Family Trust, dated March 18, 1999**, whose post office address is 19885 Bethpage Court, Ashburn, Virginia 20147.

WITNESSETH: That Grantor, for good consideration and for the sum of ten Dollars (\$10.00) paid by Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto Grantee forever, all the right, title, interest and claim which Grantor has in and to the following described real property, and improvements and appurtenances thereto in the County of Douglas, State of Nevada.

If the legal description of the property has been previously recorded, include all information necessary to locate such previous recording: recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, .

Name of the person to whom a statement of taxes assessed is to be mailed:
Howard J. Mitchell, Trustee, Woida-Mitchell Family Trust dated March 18, 1999.
Mailing address: 19885 Bethpage Court, Ashburn, VA 20147.

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in the presence of:

Signature of Witness: *Desirae Stratton*

Print Name of Witness: Desirae Stratton

Signature of Witness: *Sheena Boardman*

Print Name of Witness: Sheena Boardman

Signature of Grantor: *H. Mitchell*

Print Name of Grantor: Howard J. Mitchell

Signature of Grantor: *Susan L. Woida*

Print Name of Grantor: Susan L. Woida

Signature of Grantee: *H. Mitchell, AS TRUSTEE*

Print Name of Grantee: Howard J. Mitchell, Trustee, Woida-Mitchell Family Trust dated March 18, 1999

Signature of Grantee: *Susan L. Woida, AS Trustee*

Print Name of Grantee: Susan L. Woida, Trustee, Woida-Mitchell Family Trust dated March 18, 1999



State of: COLORADO
County of: EL PASO

On DEC 26 before me, Carol Jacobson, appeared **Howard J. Mitchell and Susan L. Wolda**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary: Carol Jacobson

Affiant: Known Produced ID
Type of ID: Drivers License, Military ID
Title and Rank: MEMBER SERVICE REP
(Seal)



Exhibit "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-643-020

