APN# : 1022-18-002-070	Requested By: WESTERN TITLE COMPANY INC				
Recording Requested By:	Douglas County - NV				
Western Title Company, Inc.	Werner Christen - Recorder				
Escrow No.: 006861-SSL	Page: 1 Of 4 Fee: 17.00				
Escient No.: 000001 DDE	BK-0107 PG-3480 RPTT: 643.50				
When Recorded Mail To: Linda Bartlett					
P.O. Box 318	\ \				
Wellington, NV 89444					
Mail Tax Statements to: (deeds only)					
Same					
114	(space above for Recorder's use only)				
I the undersigned becally affirm that the atte	ached document, including any exhibits, hereby				
submitted for recording does not contain the	social security number of any person or persons.				
	S 239B.030)				
	B 20,52,000,				
Signature Quella (un					
Judy Carpey	Escrow Assistant				
Judy Carney	you ow Assistant				
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Corporation Grant Deed					

DOC # 0692588 01/12/2007 09:06 AM Deputy: DW OFFICIAL RECORD

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN: 1022-18-002-070

RPTT \$643.50

t 12 * *

WHEN RECORDED MAIL TO:

Name Linda Lodato Bartlett Street

10 BOX318 Address ellington NU 89444

City, State Zip

MAIL TAX STATEMENTS TO:

Name Linda Lodato Bartlett Street Sane

Address

City, State Zip

Order No.

006861-SSL

USE)

(SPACE ABOVE THIS LINE FOR RECORDERS

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CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MDKB, Inc., a Nevada Corporation, hereby GRANT(s) to Linda Lodato Bartlett, a married woman as her sole and separate property the following real property in the City of Gardnerville, County of Douglas, State of NV:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the South 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

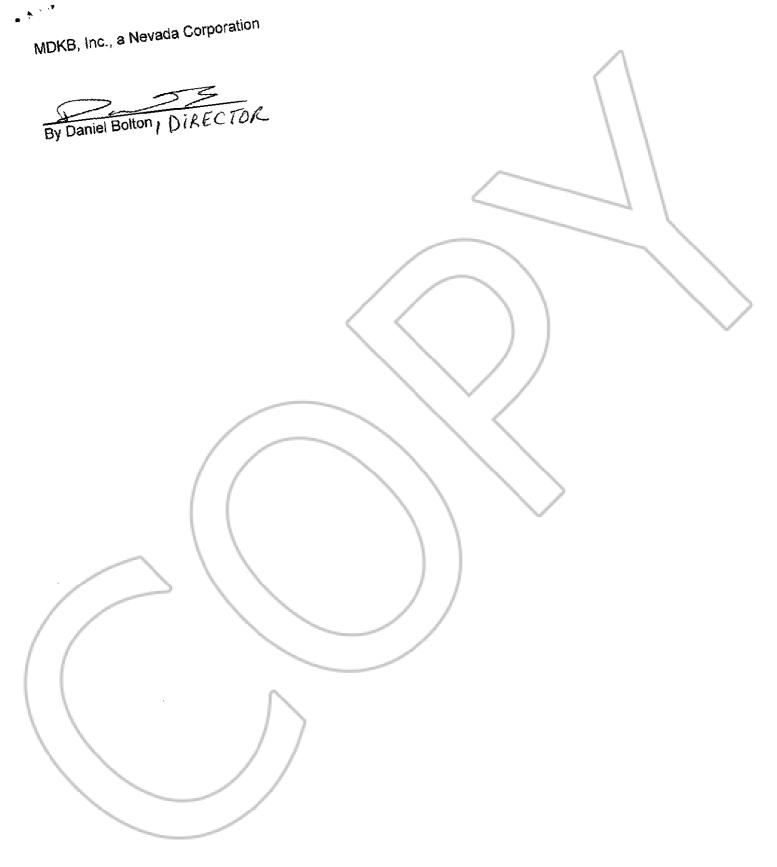
Lot 8, as shown on the Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, recorded November 2, 2006, in Book 1106 at Page 839, as Document No. 687834, in the Official Records of said Douglas County.

ALL WATER RIGHTS FOR SPRING WATER PERMITS NUMBER 21948 AND 21949 ARE RESERVED TO GRANTOR DANIEL BOLTON.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/27/2006

PG-01/12/2007



Corporation Grant Deed - Page 2

on 12/29/2006 by Daniel Bolton	Awail vas acknowledged before	}	SEAL

BK- 0107 PG- 3483 0692588 Page: 4 Of 4 01/12/2007