A Portion Of APN: 1319-30-643-045

When Recorded Mail to:

Eddie A. Haffer, Jr. 860 Donner Way Manteca, CA 95337

TS09006215 / #28-038-31-71

Requested By:

STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

16.00 3 Fee: 0f Page: PG- 3559 RPTT: BK-0107

0.00

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Eddie A. Haffer, <u>Jr. and Sharon I. Haffer</u> of <u>San Joaquin</u>, <u>California</u>, does hereby appoint <u>Resort Realty</u> (County) (State)

<u>LLC.</u>, a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this \

STATE OF <u>California</u>: ss.
COUNTY OF <u>San Jeaguin</u>

	on August	124h	200 <u>5</u> , perso	onally appeared	l before me, a nota	ary
public,	EDDIE A. HAFFER	JR. , persor	ally known	(or proved) to	me to be the pers	on
whose name	e is subscribed to the	foregoing instru	nent, and w	ho acknowled	ged to me that (s)	he
executed the	e foregoing instrument			/ /		

PAULA C. BURKLIN
Comm. # 1490676
NOTARY PUBLIC-CALIFORNIA
Stanislaus County
My Comm. Expires JUNE 18, 2008

NOTARY PUBLIC

STATE OF <u>California</u>)

: SS.

COUNTY OF San Loggin

On AUSI 1 2 , 2005, personally appeared before me, a notary public, SHARON I. HAFFER , personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

PAULA C. BURKLIN
Comm. # 1490676
NOTARY PUBLIC - CALIFORNIA
Stanislaus County
My Comm. Expires JUNE 18, 2008

NOTARY PUBLIC

PG- 3560 1/12/2007

EXHIBIT "A"

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 038 and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, -numbered years in for one week every other year in ODD accordance with said Declarations.

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