A Portion Of APN: 1319-30-723-019

When Recorded Mail to:

RONALD D. PARKER

1671 SW Clay Rd.

Dallas, OR 97338

TS09006216 / #33-138-29-04

OC # 06926

OFFICIAL RECORD Requested By:

COUNTY

Douglas County - NV Werner Christen - Recorder

PG- 3572 RPTT:

STEWART TITLE OF DOUGLAS

Page: 1 Of 3 Fee:

BK-0107

16.00 0.00



SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Ronald D. Parker of Polk, Oregon, does hereby appoint Resort Realty

(County) (State)

<u>LLC.</u>, a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this	s day of	, 200
	Para Ph	
	Kmald D. Farker RONALD D. PARKER	

STATE OF <u>Dregon</u>: ss.

COUNTY OF <u>POLK</u>)

On July 11th, 2005, personally appeared before me, a notary public, RONALD D. PARKER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.



NOTARY UBLIC

STATE OF)
		/	
	\ \	- \	: S:

COUNTY OF ____

NOTARY PUBLIC

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 138 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-019

0692615 Page: 3 Of 3

BK- 0107 PG- 3574