

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0107 PG-3647 RPTT: # 5

A Portion of APN: 1319-22-000-018  
ORDER NO. 17-090-38-71

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sheila Williams, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to T. A. Williams a married man, as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:



SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 17th day of September 2006.

STATE OF NEVADA )  
 : SS.  
COUNTY OF DOUGLAS )

Sheila Williams  
Sheila Williams

On 17th day of September 2006 personally appeared before me, a Notary Public, personally known to me, Sheila Williams (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

\_\_\_\_\_  
NOTARY PUBLIC  
Notarial Seal/Stamp  
The Grantor(s) declare(s):  
Documentary transfer tax is  
\$ N/A EXEMPTION #5  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
MAIL TAX STATEMENTS TO:  
W.P.O.A.  
PO BOX 158  
GENOA, NV 89411

WHEN RECORDED MAIL TO:  
T. A. Williams  
P.O. Box 1373  
Gardnerville, NV 89410

**STATE OF NEVADA**

**COUNTY OF DOUGLAS**

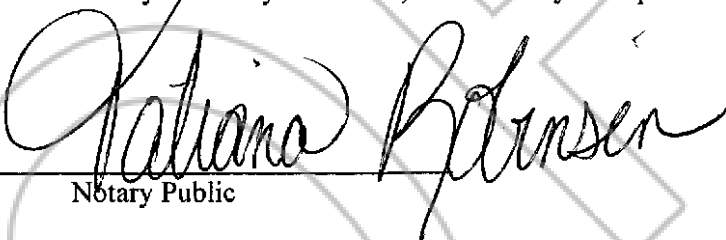
On this 17th day of September, 2006, Kimberly Parchman, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Sheila Williams

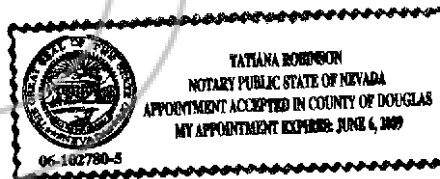
sign the attached document and that it is their signature.

  
\_\_\_\_\_  
Kimberly Parchman

Signed and sworn to before me by Kimberly Parchman, this 17th day of September, 2006.

  
\_\_\_\_\_  
Notary Public

REV 5-03-00  
0509038B



Inventory No.: 17-090-38-71

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/408<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in ODD -numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-023**

