A.P.N. # 1220-08-812-033

R.P.T.T. \$ 624.00

ESCROW NO. 060802143 CH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANIEE

1887 Colt Lane

Gardnerville, NV 89410

DOC # 0692644
01/12/2007 10:49 AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0107 PG-3662 RPTT: 624 00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Coker-Ewing-Nev, LLC a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael C. Cowan and Susan Cowan, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

any wise appearaning, and any reversions, remainders, rems, issues or promis dieceor.	
DATE: December 21, 2006 Coke Coke	r-Ewing-Nev LLC r Development-Nev General Partner
	bert B. Coker, Jr. esident
BY:	
	CHARLENE L. HANOVER NOTARY PUBLIC
STATE OF Nevada } ss.	STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5
This instrument was acknowledged before me on December 29, 2006 by, Robert B. Coker, Jr.	
Signature Maline Ma	<u></u> .
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060802143 CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 43, in Block B, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-033