

A.P.N. # 1221-19-001-014

R.P.T.T. \$ 2925.00  
ESCROW NO. 060801763 CA  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
Grantee  
75 Clausing Ct  
Novato, Ca 94945

DOC # **0692648**  
01/12/2007 10:53 AM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0107 PG- 3676 RPIT: 2925.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Frederick D. Roush and Sylvia R. Roush, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Stephen L. Burger and Lori E. Burger,** Husband and Wife as Joint Tenants

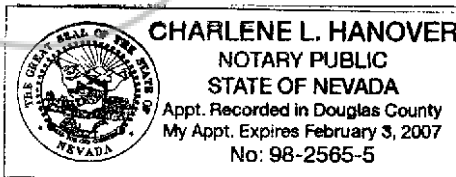
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 12, 2006**

\_\_\_\_\_  
**Frederick D. Roush**  
  
\_\_\_\_\_  
**Sylvia R. Roush**



STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on January 5, 2007  
by **Frederick D. Roush and Sylvia R. Roush**  
\_\_\_\_\_

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 060801763

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 3, in Block A, as set forth on the Official plat of DRY CREEK ESTATES PUD #99-10, filed in the Office of the Douglas County Recorder on October 19, 2001, in Book 1001, Page 6820, as Document No. 525771, Official Records.

APN 1221-19-001-014

COOPER

