DOC # 0692669 01/12/2007 01:10 PM Deputy: OFFICIAL RECORD

Requested By: JOHN A ANDERSON

Douglas County - NV Werner Christen - Recorder

3 ofPage: PG- 3763 RPTT: BK-0107

16.00 0.00

A.P.N. #__1220-21-710-084 ESCROW NO. **RECORDING REQUESTED BY:**

WHEN RECORDED MAIL TO:

John A. Anderson √803 Hornet Drive Gardnerville, NV 89460

(Space Above For Recorder's Use Only)

AFF	IDAVIT - DE	EATH OF.	JOINT TE	NANT
OTATE OF MENTALS	,			
STATE OF NEVADA	}		1	
COUNTY OF Douglas	} ss. }))	
John A. Anderson	\			y sworn, deposes
and says: That Linda Kay		, the deced	lent mentioned in Kay Anders	the attached
certified copy of Certificate of Dea	ath, is the same person	n as Linda	dated June	UU SUUU
named as one of the parties in that executed by Robert E.M.	Poherts and	Vickie Ta	dated burie	03, 2000
To han it is a market and a market and a	and Linda K	Anderson	ne koberce	
as joint tenants, recorded as Instrumin Book 0800 , Page 0664	ment No. 04970		ugust 03, Douglas	2000
County, Nevada, covering the follo	owing described prop	erty situated in	Douglas	\
County, State of Nevada: SEE EXHIBIT "A" A		/ /	\/	EOF

DATE: January 11, 2007	John a Andreson
	John A. Anderson
STATE OF Nevada }	NOTARY PUBLIC STATE OF NEVADA
COUNTY OF Douglas	County of Douglas TRACI E. ADAMS
This instrument was acknowledged before me on by, John A. Anderson	No. 89-1891-5 My Appointment Expires Jan. 5, 2011
1	
Signature Mace Me	dame
	sides of Document for Recorder's Use Only

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas City of Gardnerville described as follows:

Lot 601, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.





DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH - SECTION OF VITAL STATISTICS **CERTIFICATE OF DEATH**

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SCATSON City Wind Common Comm		··						- 10		ty
PART - 19. No.						Rn	n. Inpatient (Specif	()	\.	בדו 14 בדו
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SEE HANDBOOK
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FOMPLETION OF
ESIDENCE ITEMS

RENTS

POSITION

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JSE OF EATH

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

OCT U 4 2008

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE?



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STATE REGISTRAR