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OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0107 PG- 3809 RPTT: 21.45



A portion of APN 1319-30-712-001

Recording Requested By:

Stewart Title of Douglas County
Timeshare Division

1663 US Highway 395N, Suite 101

Minden, NV 89423

TS160043702

R.P.T.T. \$ 21.45

Grant, Bargain, Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A portion of APN: 1319-30-712-001
RPTT \$ 21.45 / TS160043702
**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made Decembe 27, 2006 between Ridge Pointe Property Owners Association, a Nevada non-profit corporation, Grantor, and Earl John Cramer and Rosetta A. Cramer, trustees of The Cramer Family 2005 Trust, dated June 7, 2005 Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)


GRANTOR
Ridge Pointe Property Owners Association,
a Nevada non-profit corporation
BY: Resort Realty, LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

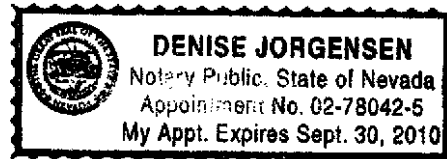


Marc B. Preston, Authorized Signature

This instrument was acknowledged before me on 11/9/07 by Marc B. Preston, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge Pointe Property Owner's Association, a Nevada non-profit corporation.



Notary Public



WHEN RECORDED MAIL TO
Earl John Cramer, and Rosetta A. Cramer
2562 Lakeshore Blvd.
Lakeport, CA 95453

MAIL TAX STATEMENTS TO:
Ridge Pointe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001