

DOC # 0692680  
01/12/2007 03:06 PM Deputy: SD

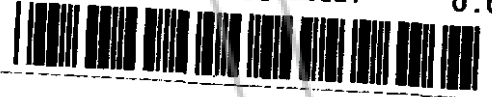
OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0107 PG- 3844 RPT: 0.00



APN1420-33-312-034

Recording Requested By:

**Stewart Title of Douglas County**

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

GRANT DEED

(Title of Document)

**\*\*THIS DOCUMENT IS SIGNED IN COUNTERPART AND IS TO BE DEEMED  
AS ONE DOCUMENT\*\***

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A.P.N. # 1420-33-312-034

R.P.T.T. \$ 1517.10

ESCROW NO. 060702095

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**Same as below**

WHEN RECORDED MAIL TO:

**Grantee**

**2655 Stetson Circle**

**Minden, Nevada 89423**

(Space Above for Recorder's Use Only)

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Edward R. Laing and Elizabeth A. Laing, husband and wife**, as joint tenants

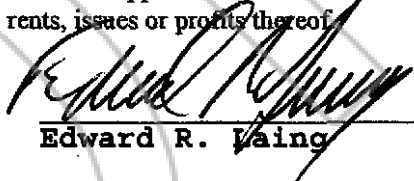
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael Duane Smith and Rita Marie Smith, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

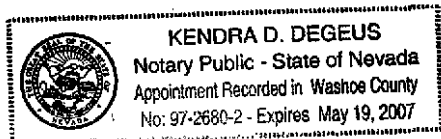
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 03, 2007**

  
\_\_\_\_\_  
Edward R. Laing

\_\_\_\_\_  
Elizabeth A. Laing

STATE OF Nevada }  
  } ss.  
COUNTY OF Washoe }



This instrument was acknowledged before me on January 9, 2007,  
by Edward R. Laing and Elizabeth A. Laing

Signature Kendra D. Degeus  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. # 1420-33-312-034

R.P.T.T. \$ 1517.10

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**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
**2655 Stetson Circle**  
**Minden, Nevada 89423**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Edward R. Laing and Elizabeth A. Laing, husband and wife as joint tenants**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael Duane Smith and Rita Marie Smith, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 03, 2007**

Edward R. Laing

Elizabeth A. Laing  
Elizabeth A. Laing



STATE OF CALIFORNIA

COUNTY OF ORANGE

SS.

This instrument was acknowledged before me on JANUARY 10, 2007  
by Edward R. Laing and Elizabeth A. Laing

Signature

Katherine Flack

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060702095

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 217, as shown on the Final Map of WILDHORSE UNIT 6, A  
PLANNED UNIT DEVELOPMENT, filed for record in the office of  
the County Recorder of Douglas County, State of Nevada, on  
March 15, 1994 in Book 394, Page 2741, as Document No.  
332336.

Assessors Parcel No. 1420-33-312-034