

Assessor's Parcel Number: 1420-33-312-034

Recording Requested By:

Name: Stewart Title of Douglas County

Address: 1663 U.S. Hwy. 395 N. Ste 101

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

DOC # **0692710**
01/16/2007 10:52 AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 0.00
BK-0107 PG-4022 RPTT: 1517.10



\$ 1517.10

Grant Deed

(Title of Document)

This document is being recorded to correct the transfer tax

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

DOC # 0692680
01/12/2007 03:06 PM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0107 PG- 3844 RPTT: 0.00



APN1420-33-312-034

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

GRANT DEED

(Title of Document)

****THIS DOCUMENT IS SIGNED IN COUNTERPART AND IS TO BE DEEMED AS ONE DOCUMENT****

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.



A.P.N. # 1420-33-312-034

R.P.T.T. \$ 1517.10

ESCROW NO. 060702095

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
2655 Stetson Circle
Minden, Nevada 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Edward R. Laing and Elizabeth A. Laing, husband and wife,** as joint tenants

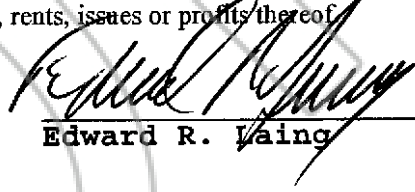
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael Duane Smith and Rita Marie Smith, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **January 03, 2007**



Edward R. Laing



Elizabeth A. Laing

STATE OF Nevada }
 } ss.
COUNTY OF Washoe }

 **KENDRA D. DEGEUS**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-2680-2 - Expires May 19, 2007

This instrument was acknowledged before me on January 9, 2007,
by Edward R. Laing and Elizabeth A. Laing

Signature Kendra D. Degeus
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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 BK- 0107
PG- 3845
0692680 Page: 2 Of 4 01/12/2007

A.P.N. # 1420-33-312-034

R.P.T.T. \$ 1517.10
ESCROW NO. 060702095

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
2655 Stetson Circle
Minden, Nevada 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Edward R. Laing and Elizabeth A. Laing, husband and wife** as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael Duane Smith and Rita Marie Smith, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

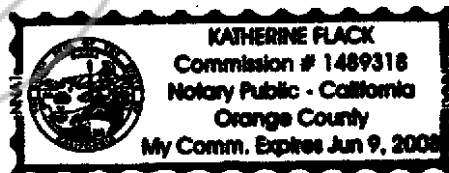
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 03, 2007**

Edward R. Laing

Elizabeth A. Laing
Elizabeth A. Laing



STATE OF CALIFORNIA }
 } ss.
COUNTY OF ORANGE }

This instrument was acknowledged before me on JANUARY 10, 2007
by Edward R. Laing and Elizabeth A. Laing

Signature Katherine Flack
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**


Order No.: 060702095

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 217, as shown on the Final Map of WILDHORSE UNIT 6, A
PLANNED UNIT DEVELOPMENT, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on
March 15, 1994 in Book 394, Page 2741, as Document No.
332336.

Assessors Parcel No. 1420-33-312-034

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