

APN 1319-09-702-049

When Recorded Return To:  
Pierre A. Hascheff, Esq.  
✓ Pierre A. Hascheff, Chtd.  
P. O. Box 40667  
Reno, Nevada 89504

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0107 PG- 4179 RPTT: # 7



Mail Tax Notices To Grantee:  
Gilbert F. and Swainia Cochran  
2525 Solari Drive  
Reno, Nevada 89509

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

*P. A. Hascheff*

Attorney

Pierre A. Hascheff

Title

**Grant Deed**

THIS GRANT DEED, is made and entered into this 18 day of December 2006, between Gilbert F. Cochran, a married man as his sole and separate property ("Grantor") and Gilbert F. Cochran and Swainia Cochran as Co-Trustees of the Gilbert F. Cochran and Swainia Cochran 1993 Revocable Trust ("Grantee") as follows:

**Recitals:**

WHEREAS, Grantor established the Gilbert F. Cochran and Swainia Cochran 1993 Revocable Trust dated April 3, 1993 ("Family Trust"), appointing Gilbert F. Cochran and Swainia Cochran as Co-Trustees;

WHEREAS, the Grantor desires to transfer the property located in Genoa, County of Douglas, to Grantee without consideration.


THEREFORE, Grantor, without consideration, transfers, grants, bargains and conveys to Grantee all its right, title and interest in and to the land and improvements situated in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A

Per NRS 111.312, the legal description on Exhibit A is obtained from prior deed recorded on July 19, 2005, as Document No. 0649959, in Book 0705, Page 8576 of Official Records of Douglas County, Nevada.

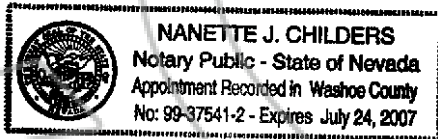
TOGETHER WITH all the improvements, ways, easements, rights (including without limitation, water rights and stock), privileges and appurtenances, held or owned by the Grantor in the above described lands and premises, including any reversions, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed the day and year first above written.

  
Gilbert F. Cochran, Trustee

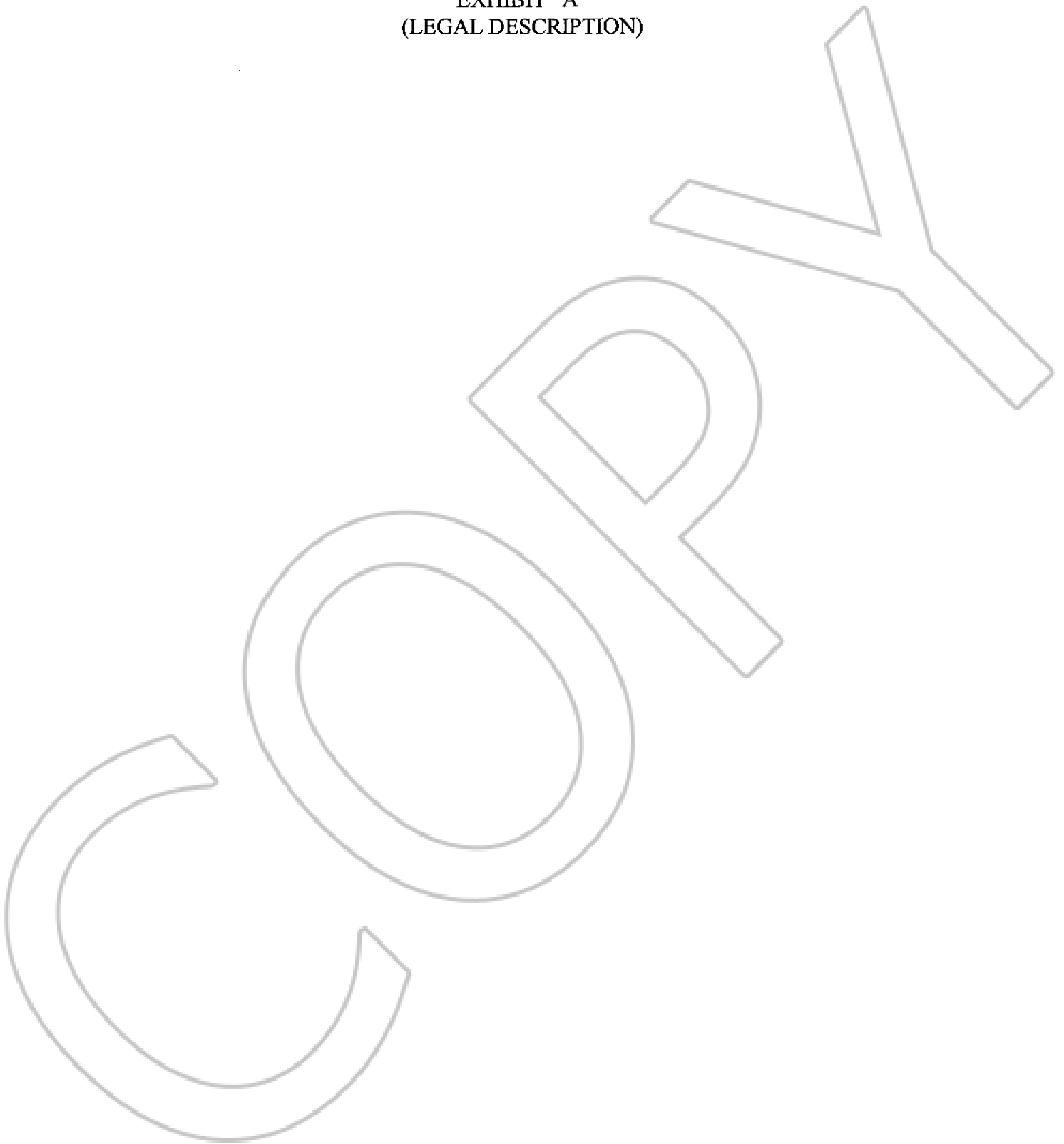
State of Nevada,            )  
  ) ss.  
County of Washoe.        )

On this 18 day of December, 2006, personally appeared before me, a Notary Public, Gilbert F. Cochran, known to me or proven to me to be the person whose name is subscribed to the foregoing Grant Deed, who acknowledged to me that he executed the same.



  
Notary Public

EXHIBIT "A"  
(LEGAL DESCRIPTION)



LEGAL DESCRIPTION OF APN 1319-09-702-049

A parcel of land located within a portion of the North one-half of the Southeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Westerly line of Genoa Street which bears N. 18°59'58" E., 542.77 feet from the Southeast one-sixteenth corner of said Section 9 being an aluminum cap stamped PLS 3209 as shown on the Record of Survey to Support a Boundary Line Adjustment for C. Rex and Alice Cleary and David and Arlene Cochran, Document No. 476866 of the Douglas County Recorder's Office;

thence S. 89°47'37" W., 288.10 feet to a point on the Westerly line of the Sonia DeHart and Robert Cochran Parcel of said Record of Survey;

thence N. 20°14'51" E., along said Westerly line, 85.76 feet to the Northwest corner thereof;

thence N. 89°49'53" E., along the Northerly line of said Sonia DeHart and Robert Cochran Parcel, 255.14 feet to the Northeast corner thereof being a point on said Westerly line of Genoa Street;

thence S. 02°20'33" E., along said Westerly line of Genoa Street, 80.24 feet to the POINT OF BEGINNING.

Containing 21,803 square feet more or less.

Basis Of Bearing

The Northerly line of the C. Rex and Alice Cleary Parcel as shown on the Record of Survey to Support a Boundary Line Adjustment for C. Rex and Alice Cleary and David and Arlene Cochran, Document No. 476866 of the Douglas County Recorder's Office.

(N. 89°47'37" E.)

Per NRS 111.312, this legal description was previously recorded at Document No. 0546849, Book 0702, Page 03270, on July 11, 2002.