

**OFFICIAL RECORD**

Requested By:  
DOUGLAS COUNTY/DISTRICT  
ATTORNEY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-0107 PG- 4183 RPIT: 0.00



Assessor's Parcel Number:

Recording Requested By:

✓ Name: Douglas County District Attorney

Address: PO BOX 218

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$

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Appointment of Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**OFFICE OF THE DISTRICT ATTORNEY  
DOUGLAS COUNTY**

CARSON VALLEY OFFICE  
JUDICIAL & LAW ENFORCEMENT  
CENTER  
POST OFFICE BOX 218  
MINDEN, NEVADA 89423  
CRIMINAL (775) 782-9800  
CIVIL (775) 782-9803  
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MARK B. JACKSON  
DISTRICT ATTORNEY

LAKE TAHOE OFFICE  
POST OFFICE BOX 6708  
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(775) 586-7215  
FAX (775) 586-7217

CHILD SUPPORT  
ENFORCEMENT  
P.O. BOX 1240 • MINDEN, NV 89423  
(775) 782-9881  
FAX (775) 782-9880

January 2, 2007

APPOINTMENT/OATH

TO WHOM IT MAY CONCERN:

I hereby appoint Robert M. McCormick, Special Prosecutor or Deputy District Attorney for Douglas County, Nevada. This appointment will be in full force and effect until revoked by me.

Sincerely,



Mark B. Jackson  
District Attorney

MBJ/vab  
Encl.



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

I, Robert M. McCormick  
do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy District Attorney on which I am about to enter. So help me God.

*Robert M. McCormick*

Subscribed and sworn to before me this  
2nd day of January, A.D. ~~19~~ 2007

*Barbara D. Griffin*  
*Deputy*

SEAL

