A.P.N. # 1220-08-812-025

R.P.T.T. \$ 858.00
ESCROW NO. 060802148CH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1242 Preston Ct.
Upland, CA 91786

Signature

DOC # 0692767 01/16/2007 03:31 PM Deputy: PK

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0107 PG-4186 RPTT: 858.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Coker-Ewing-Nev, LLC a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Sandra Kamstra, An Unmarried Woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned hereby affirms that this document submitted for recording does not contain the social security	Coker-Ewing-New LLC Coker Development-New General Partner BY:
number of any person or persons.	Robert B. Coker, Jr.
(Per NRS 239B.030)	President
	DV.
	BY:
	CHARLENE L. HANOVER
	NOTARY PUBLIC
^	STATE OF NEVADA
STATE OF Nevada	Appt. Recorded in Douglas County My Appt. Expires February 5, 2007
} ss.	No: 98-2565-5
COUNTY OF Douglas }	
	272 ma on 12/29/2006
This instrument was acknowledged before by Robert B. Coker, Jr.	ore me on,
by, steel to concer to the	1.0
	1 / / _ <del></del> •

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060802148CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 23, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-025

