

A.P.N. # 1220-03-311-027
R.P.T.T. \$ 0
ESCROW NO. _____
RECORDING REQUESTED BY:

DOC # **0692823**
01/17/2007 09:23 AM Deputy: GB
OFFICIAL RECORD
Requested By:
KRISTINE SEWART

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0107 PG- 4482 RPTT: # 5



WHEN RECORDED MAIL TO:
✓ **Susan B. Rose**
P.O. Box 2788
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Susan B. Rose , an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Susan B. Rose, an unmarried woman and Kristine Seward, a married woman as her sole and separate property, as joint tenants.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Gardnerville** County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 07, 2006**

Susan B. Rose



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 12-6-06
by Susan B. Rose

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 30, Block E, as set forth on Final Subdivision Map LDA
01-047, Planned Unit Development for Arbor Gardens, Phase
4, filed for record in the office of the County Recorder of
Douglas County, State of Nevada on October 17, 2005, Book
1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-027