PN# 1390-34-009-011
ecording Requested by:
ame Landamerica
ddress PO Box 25088
ity/State/Zip Santa ana CA 92799
239 LADSLR

DOC # 0692885
01/17/2007 12:37 PM Deputy: GE
OFFICIAL RECORD
Requested By:
FINANCIAL DIMENSIONS INC

Douglas County - NV Werner Christen - Recorder

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

PM 0107 PG- 4696 RPTT: 0.00



( for Recorder's use only )

Substition of Trustee (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

I hereby affirm that this document submitted for recording does not contain a social security number. Dated: JANUARY 05, 2007

By: \_\_\_\_\_CHRIS TRAN, ASSISTANT VICE PRESIDENT

APN # 1320-34-002-011

Mail Tax Statement To: JAMES COCORAN Recording Requested By: LANDAMERICA

And When Recorded Mail To: LAWYERS TITLE INSURANCE

CORP. P.O BOX 25088 SANTA ANA, CA 92799 SUBSTITUTION OF TRUSTEE

MERS MIN#: 100016500003655197

Loan#: 1000463871

RLS#: 775261



WHEREAS, JAMES R. CORCORAN, SANDRA A. CORCORAN, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and MERS AS NOMINEE FOR GNEMORTGAGE, LLC, as the Original Beneficiary under that certain Deed of Trust, dated OCTOBER 18, 2004 and recorded OCTOBER 26, 2004 as Instrument No. 0627735, in Book No. 1004, at Page No. 11167 of official records of DOUGLAS County, State of This document is being recorded to reflect the REFERENCED PAGE NUMBER TO SUPERSEDE and replaces and amends the document: Recorded 07/06/05 as Instrument No. 0648810 in Book No. 0705 at Page No. 2082 WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of STEWART TITLE OF DOUGLAS COUNTY.

1. (34)

NOW THEREFORE, the undersigned hereby substitutes LAWYERS TITLE INSURANCE CORPORATION, 6 EXECUTIVE CIRCLE, SUITE 100, IRVINE, as Trustee under said Deed of Trust. Dated: JANUARY 05, 2007

Reneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of

**CALIFORNIA** 

County of

ORANGE

} ss.

On JANUARY 05, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS
Comm. # 1449618
NOTARY PUBLIC-CALIFORNIA VI
Orange County
My Comm. Expires Nov. 4, 2007

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