

A.P.N. # 1420-35-311-023

R.P.T.T. \$ 2575.95

ESCROW NO. 050303123

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0692897**  
01/17/2007 03:02 PM Deputy: GB

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0107 PG- 4749 RPTT: 2575.95



WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Beauchamp**  
**1670 Crowne Way**  
**Minden, NV 89423**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SKYLINE RANCH III, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**Merrill Lynn Beauchamp and Terri Ann McGuigan Beauchamp, husband and wife as joint tenants**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 04, 2007**  
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

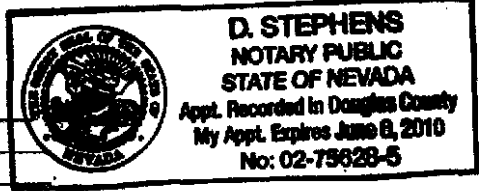
**Skyline Ranch III, LLC**  
**A Nevada Limited Liability Company**

BY: *Andrew W. Mitchell Pres*  
By: **Syncon Homes, Manager**  
**Andrew W. Mitchell, President**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1.5.07  
by, ANDREW W. MITCHELL



Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050303123

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 111, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-023

