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OFFICIAL RECORD

Requested By:

BROOKE SHAW ZUMPF

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0107 PG- 4766 RPTT: # 7



APN: 1320-35-001-016

When Recorded, Mail to:
Brooke • Shaw • Zumpft
1590 Fourth Street
Minden, NV 89423

Mail Tax Statements to:
Rick B. Parigini
1702 County Road, Suite G
Minden, NV 89423

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

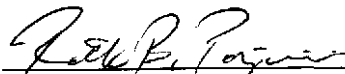
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, RICK B. PARIGINI, an unmarried man ("Grantor"), does hereby remise, release, and quitclaim to RICK B. PARIGINI, as Trustee for THE RICK B. PARIGINI 2007 REVOCABLE TRUST dated 9th January 2007, ("Grantee"), and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference

Commonly known as 1581 Lombardy Road, Gardnerville, Douglas County, Nevada
together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this 9th day of January, 2007


RICK B. PARIGINI

NOTARY ACKNOWLEDGMENT FOLLOWS ON SEPARATE PAGE.

NOTE (NRS 111.312): The metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 31, 2005, as Document Number 0645659, of Official Records.

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On the 9th day of January, 2007, before me, a notary public, personally appeared RICK B. PARIGINI, proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.

WITNESS my hand and official seal.

Tammy L Swails

Notary Public

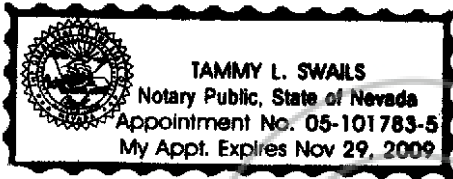


Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW1/4) of Section 35, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Northwest corner of Section 35, T. 13N, R.20E., M.D.M., as shown on that Parcel Map for Michael E. and Mary M. Jarrett as recorded in Book 1184, Page 1089 as Document No. 110020 Douglas County, Nevada, Recorder's Office.

thence per said Parcel Map South $26^{\circ}48'02''$ East, 546.10 feet to the Northwest corner of Parcel 8C-1 per said Parcel Map;
thence along the Northerly line of said Parcel 8C-1 North $76^{\circ}29'48''$ East, 559.28 feet to THE POINT OF BEGINNING;
thence continuing North, $76^{\circ}29'48''$ East, 564.02 feet;
thence South $23^{\circ}14'34''$ West, 12.84 feet;
thence South $00^{\circ}20'05''$ East, 434.06 feet;
thence South $76^{\circ}29'48''$ West, 457.45 feet;
thence North $13^{\circ}30'12''$ West, 432.93 feet to THE POINT OF BEGINNING.

Together with a 50.00 foot wide exclusive access easement over and across said Parcel 8C-1, Documents No. 110020, described as follows:

BEGINNING at the Northwest corner of said Parcel 8C-1;
thence along the North line of said parcel 8c-1 North, $76^{\circ}29'48''$ East, 559.28 feet;
thence South $13^{\circ}30'12''$ East, 50.00 feet;
thence 50.00 feet South of and parallel with said North line South $76^{\circ}29'48''$ West, 547.45 feet;
thence North $26^{\circ}48'02''$ West, 51.38 feet to THE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 31, 2005, in Book 0505, Page 13861 as Document Number 0645659, of Official Records.