A.P.N. # 1420-33-312-051

R.P.T.T. \$ 1599.00

ESCROW NO. 060102015 \$\(\sigma \)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO: Grantee 1284 Wrangler Circle Minden, Nevada 89423 DOC # 0692917 01/18/2007 10:39 AM Deputy: CF OFFICIAL RECORD

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0107 PG-4829 RPIT: 1599.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carla J. Sims, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Richard A. Azbill and Anna J. Azbill, as Trustees of the Richard A. Azbill and Anna J. Azbill Trust U/D/T 01/10/2007

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 03, 2007

Carla J. Sims



STATE OF // V
COUNTY OF Oreglas ss.

This instrument was acknowledged before me on //// / / / / / / by. Carla J. Sims

Signature Lyone Chechr

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060102015

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 187, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

Assessors Parcel No. 1420-33-312-051



BK- 0107