1220-08-812-072 A.P.N. #

663.00 R.P.T.T. \$ ESCROW NO. 060801800 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANIEE 711 Adobe Rd. Petaluma, CA 94954

Signature

DOC 01/18/2007 10:43 AM Deputy: CF OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

Of 2 Fee: Page: 15.00 BK-0107 PG- 4849 RPTT: 663.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Coker-Ewing-Nev, LLC a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Tabby Pickering, a married woman, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

any wise appearaning, and any reversions, remain	iders, rems, issues of profits increof.
DATE: December 12, 2006 Coker	-Ewing-Nev LLC
Coker	Development-Nev, General Partner
\ \	7
BY:	
	ert B. Coker, Jr.
Pre	sident
DV	
BY:	
	CHARLENE L. HANOVER
	NOTARY PUBLIC
	STATE OF NEVADA
STATE OF Nevada }	My Appt. Expires February 3, 2007
} ss.	No: 98-2565-5
COUNTY OF Douglas	
This instrument was a slowed lader the few ways	December 18, 2006
This instrument was acknowledged before me on by, Robert B, Coker, Jr.	1 December 107, 2000
oy,	<del>-/</del>
	<del>//</del> '

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 060801800

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 66, in Block C, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-072