

APN # 1219-03-001-036

Escrow # 00158464 -SB1

Recording Requested By:  
First Centennial Title Company  
1450 Ridgeview Dr. #100  
Reno, NV 89509

When Recorded Return to:  
**First Centennial Title**  
3748 Lakeside Drive Ste. 100  
Reno, NV 89509

Mail Tax Statements to:  
**Thomas Christensen and Leslie Christensen**  
1304 Foothill Road  
Gardnerville, NV, 89460

**DOC # 0692951**  
01/18/2007 02:43 PM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**FIRST CENTENNIAL TITLE CO OF**  
NV  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0107 PG- 5128 RPTT: # 7



SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain Sale Deed**

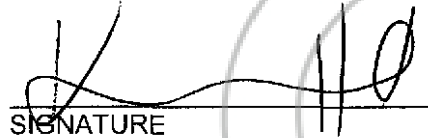
(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

  
SIGNATURE

Escrow Assistant  
TITLE

Katharine Holderfield  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1219-03-001-036  
Escrow No. 00158464 - SB1  
RPTT \$ 0.00  
When Recorded Return to:  
**Thomas Christensen**  
**1304 Foothill Road**  
**Gardnerville, NV 89460**  
Mail Tax Statements to:  
Same as Above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That Thomas Christensen and Leslie Christensen;  
husband and wife as joint tenants.

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to Thomas Christensen and L. Kim Christensen, Trustees of  
the Christensen Living Trust dated April 5, 1999.

all that real property situated in the City of Gardnerville, County of Douglas,  
State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

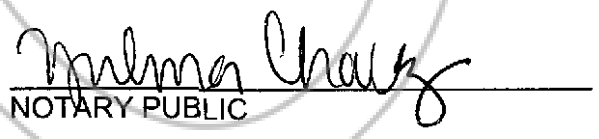
Witness my/our hand(s) this 5 day of January, 2007

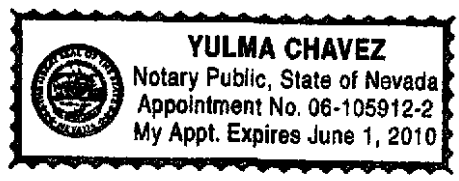
  
\_\_\_\_\_  
Thomas Christensen

  
\_\_\_\_\_  
Leslie Christensen

STATE OF NEVADA  
COUNTY OF WASHOE

This instrument was acknowledged before me on Jun. 5, 2007,  
by Thomas Christensen and Leslie Christensen

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

**Exhibit A**

A portion of the Southwest ¼ of the Northwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence Easterly along the Northerly line of said Parcel 1, South 89°47'09" East, 384.60 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence Southeasterly along said right-of-way line, South 18°40'13" East, 20.08 feet; thence North 89°47'09" West, 267.79 feet; thence Southerly along the Easterly line of said Parcel 1, South 6°09'17" East 441.85 feet to the Southeast corner of said Parcel 1; thence Westerly along the Southerly line of said Parcel 1, North 89°50'51" West 429.65 feet to a point on the Westerly line of the Northwest ¼ of said Section 3; thence Northerly along said Westerly line, North 0°12'00" East, 233.59 feet; thence South 89°47'09" East, 213.00 feet; thence North 31°19'09" East, 85.98 feet to a point on the Westerly line of said parcel 1; thence Northerly along said Westerly line, North 0°12'00" East, 151.38 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Deed recorded in the Office of the County Recorder of Douglas County, Nevada on April 21, 2000 in Book 0400, Page 3951, Official Records.

SPACE BELOW FOR RECORDER