

OFFICIAL RECORD

Requested By:  
THE ENVIRONMENTAL GROUP INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0107 PG- 5251 RPTT: 15.60



Assessor's Parcel Number: 1319-30-722-004 PTN

Recording Requested By:

Name: CARL SliEKERMAN  
Address: 4425 N. 24<sup>th</sup> ST #225  
City/State/Zip: PHX, AZ 85016

Mail Tax Statements to: Ryan Speckman  
Name: Send at above  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Carl Speckman Signature (Print name under signature)      owner Title

----- CARL SliEKERMAN - 602-230-1656 -----

Grant, Bargin, Sale Need  
(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)

When recorded, mail to ) STATE OF NEVADA )  
 ) ) ss.  
 Spiekerman Real Estate Group ) County of Douglas )  
 Ryan Spiekerman )  
 4425 N. 24<sup>th</sup> Street ) I, \_\_\_\_\_, County  
 Suite 225 ) Recorder for said county, do hereby certify  
 Phoenix, AZ 85016 ) that the within instrument was filed for  
 ) record at \_\_\_ o'clock \_\_\_ M this \_\_\_ day of  
 ) \_\_\_\_\_, 200\_\_\_ and duly recorded  
 Exempt by NRS 375.090, § 8 ) in Book No. \_\_\_\_\_ of \_\_\_\_\_ Records  
 ) of Douglas County, Nevada at pp. \_\_\_\_\_.

\_\_\_\_\_  
 County Recorder

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARL R. SPIEKERMAN, TRUSTEE OF THE SPIEKERMAN FAMILY TRUST DATED MAY 2, 1988, does hereby grant, bargain, sell and convey to

Ryan Spiekerman and Kristin Spiekerman, husband and wife; and Christopher Spiekerman and Tiffany Spiekerman, husband and wife

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described on the Exhibit A attached hereto and made a part hereof by reference for legal description.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, Grantor has hereunto set his hand this 3<sup>rd</sup> day of January, 2007.

Carl R. Spiekerman  
 CARL R. SPIEKERMAN, TRUSTEE OF  
 THE SPIEKERMAN FAMILY TRUST  
 DATED MAY 2, 1988

STATE OF ARIZONA )  
 ) ss.  
 County of Maricopa )

Acknowledged before me this 3<sup>rd</sup> day of January, 2007, by Carl R. Spiekerman.

Diana Monell  
 Notary Public

My Commission Expires:  
August 4, 2009

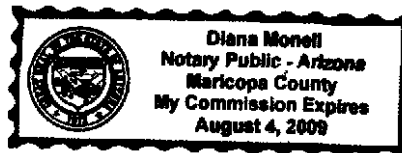


EXHIBIT "A"

LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 104 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

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PARCEL FOUR

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Portion of parcel No. 42-150-12

32-104-43

10/17/86

me

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDRILLAU  
RECORDER

\$ 7 PAID me DEPUTY

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