1/9

APN: 1319-30-631-016

Recording requested by:
Robert K. Hamamoto
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # PM10200617

DOC # 0693067
01/19/2007 03:22 PM Deputy: DW
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVICES

Douglas County - NV Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00 BK-0107 PG-5646 RPTT: 1.95

3046 RTT: 1.95

Consideration: \$200.50

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Robert K. Hamamoto and Nancy T. Hamamoto, husband and wife, as joint tenants with right of survivorship, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Jason Sol Zielonka, custodian for Benjamin J. Zielonka UPAUTMA(under the Pennsylvania Uniform Benjamin J. Zielonka Transfer to Minors Act) Until Age 21, whose address is 1776 E. Lancaster Ave PMB 282, Paoli, PA 19301-1550, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: January 17,2007

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

**VECHEAMONY LIM** 

Robert K. Hamamoto by Patrick Murray attorney in fact under that power of attorney attached herewith

Nancy It. Hamamoto by Patrick Murray, attorney in fact under that power of attorney attached herewith

On June 17,2007, before me, the undersigned notary, personally appeared, Patrick Murray, attorney in fact under that power of attorney attached herewith for Robert K. Hamamoto and Nancy T. Hamamoto, husband and wife, as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VECHEAMONY LIM

SIGNATURE:

NOTARY PUBLIC-STATE OF FLORIDA Vecheamony Lim Commission #DD610856 Expires: NOV. 01, 2010 BONDED THRU ATLANTIC BONDING CO., INC.

**VECHEAMONY LIM** 

My Commission Expires: November 1, 2010

Mail Tax Statements To: Jason Sol Zielonka, 1776 E. Lancaster Ave PMB 282, Paoli, PA 19301-1550

## Exhibit "A"

File number: PM10200617

Parcel 1: An Undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest

  Common Area is set forth on that condominium map recorded August 4,

  1988 in Book 888 of Official Records at page 711, Douglas County,

  Nevada, as Document

  183624.

  (b) Unit No. 207 as shown and defined on said condominium map
- (b) Unit No. 207 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- Parcel 2: A non exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document 183624, Official Records of Douglas County, State of Nevada.
- An exclusive right to the use of a condominium unit and the Parcel 3: non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2, above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas State of Nevada (the "CC&R's). The above described County, exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

This being the same property conveyed to Grantor by deed dated July 20, 1993 and recorded July 28, 1993 in Deed Book 0793 at Page 5277 in the Official Records of Douglas County, Nevada.

A portion of APN 40-370-16