

This document does not contain a social security number.


Brandi Ballingham

APN: 21-374-02 1420-07-611-010

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0107 PG- 5649 RPTT: # 7



RECORDING REQUESTED BY:

Bryce L. Rader, Esq.
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

JOSEPH R. CORDIA
3599 Haystack Drive
Carson City, Nevada 89705

MAIL TAX STATEMENT TO:

JOSEPH R. CORDIA
3599 Haystack Drive
Carson City, Nevada 89705

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOSEPH R. CORDIA, a single man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JOSEPH R. CORDIA, Trustee, or his successors in trust, under the CORDIA LIVING TRUST, dated December 22, 2006, and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

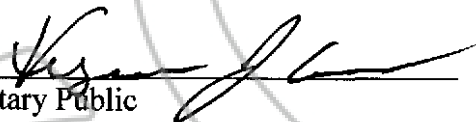
This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 22nd day of December, 2006.


JOSEPH R. CORDIA

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 22nd day of December, 2006, by JOSEPH R. CORDIA.


Notary Public

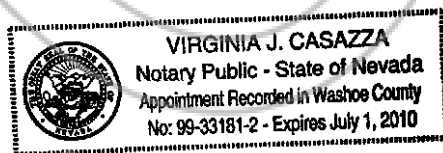


EXHIBIT "A"

Legal Description:

Lot 2, in Block D, of the Final Map of SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, as Document No. 319089.

APN: 21-374-02

Property Address: 3599 Haystack Drive, Carson City, Nevada 89705

