

A.P.N. # 1220-20-001-020

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
✓ Jambtu Trust
740 Marron Way
Gardnerville, NV 89460

DOC # **0693070**
01/19/2007 04:10 PM Deputy: DW
OFFICIAL RECORD
Requested By:
J ALAN JENSEN

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0107 PG- 5655 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jambtu Trust, dated May 8, 1994,
J. Alan Jensen, Co-Trustee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to J. Alan Jensen, Trustee of the Jambtu Trust, dated
May 8, 1994

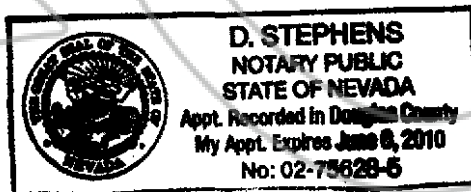
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 19, 2007

J. Alan Jensen
J. Alan Jensen, Co-Trustee



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1.19.07
by J. Alan Jensen

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 21, Block C, as said Lot and Block are shown on that map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981 in Book 281 of Official Records at Page 242, Douglas County, State of Nevada, as Document No. 53226.

APN 1220-20-001-020