11- APN: 1319-30-721-012 (PFN) 01/22/2007 08:48 AM Deputy: SD OFFICIAL RECORD Requested By: ALBERT HANSON Douglas County - NV Werner Christen - Recorder Albert Hanson 0£ 4 Fee: 17.00 Page: 249 E Lavida BK-0107 PG- 5705 RPTT: Visalia Ca 93277 Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.] December 13 2006 Date of this Document: None. Reference Number of Any Related Documents: Grantor: Mildred E. Hanson & Albert G. Hanon Name 249 E. Lavida Street Address Visalia, CA. 93277 City/State/Zip Grantee: Albert G. Hanson Name 249 E. Lavida Street Address Visalia, CA, 93277 City/State/Zip JOHNSON A MICHANA Commission # 1546002 Abbreviated Legal Description (keylet, block plat or section, township, range, quarter/quarter or unit, building and condo name). Loty 31, Table Village Bldg No. 31, Condo No. 091

(Refer to Exhibit Ta 1319-30-721-012 Assessor's Property Tax Parcel/Account Number(s):

20 006, by first party, Grantor, Mildred E. Hanson & Albert G. Hanson, whose

__ day of

93277

THIS QUITCLAIM DEED, executed this 13th

second party, Grantee, Albert G. Hanson

mailing address is 249 E. Lavida, Visalia, CA. 93277

whose mailing address is 249 E. Lavida, Visalia, CA.

which the said first party h thereto in the County of	as in and to the follov Douglas	ving described parce	l of land, and improved the state of	vements and appurtenances vada
thereto in the County of _ to wit: Refer to	Exhibit "A"	(Attached)		
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IN WITHERE MINERESE AL	!		, 	Sinct
sealed and delivered in the p		ned and sealed these	presents the day and y	ear first written above. Signed,
Scaled and delivered in the p	esence of.	10		\ \
·			da	_
Signature of Witness	roperti		- NAL	
Print Name of Witness	Robert D.	Johnston	<u> </u>	
Signature of Witness				
Print Name of Witness				
Trine rance of vitaless		_/_/	~ 1	-/// X
Claration of Co.			1.10.0	blens on 1
Signature of Grantor	Mildred E.	Hanson	All the state of t	No construction
Print Name of Grantor	mildred E.	nanson /	Albert G. Ha	nson
•			\ / /	
State of <u>Califor</u>	nia)		× /	
County of I Ulare	1			
			/ / .	
on Dec 13, 2	004 be	efore me, Joha	nna 4.Viz	carra
appeared Mildre	d E. Hanso	and Albert	G. Hansenpersona	corra ally known to me (or proved
to me on the basis of satis	factory evidence) to be	e the person(s) whos	se name(s) is/are sub	scribed to the within
instrument and acknowled	ged to me that be /sbe	Ithey executed the	same in Ms/her/their	authorized capacity(ies),
and that by his/her/their si		rument the person(s)), or the entity upon i	behalf of which the
person(s) acted, executed t	he instrument.	1		
WITNESS may be made and a fit				
WITNESS my hand and off	ciai seai.		ANNAHOL	A. VIZCARRA
Chluca	Ma	/16	Commission Pub	n # 1546602
Signature of Notary		1	Freenc	County
			My Comm. Eq	sies Jan 22, 2009
AffiantKnown	_Produced ID			
Type of ID				
(Seal)	1)			
1	/ /			

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California) (\			
County of Tulare	_ } ss.			
On Jan. 14, 2007, before me,	Johanna A. Vizcarra (Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")			
personally appeared Albert	-G. Hanson			
poloonally appoulou	Name(s) of Signer(s)			
	□ personally known to me			
JOHANNA A. VIZCARRA	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed			
Commission # 1546602 Notary Public - Collomia	to be the person(s) whose harners is are subscribed to the within instrument and acknowledged to me that			
2 (SE 2007) Freeno County	he/she/they executed the same in his/her/their			
My Comm. Expires Jan 22, 2009	authorized capacity(ips), and that by his/ber/their			
	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,			
	executed the instrument.			
	MITHER IN INC.			
	WITNESS my hand and official seal.			
Place Notary Seal Above	(Visicaria)			
/ /	Signature of Notary Public			
1 1	TIONAL			
	it may prove valuable to persons relying on the document reattachment of this form to another document.			
Description of Attached Document	\ \			
Title or Type of Document:				
	Number of Donner			
Document Date:	Number of Pages:			
Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer(s)	L Signar's Names			
Signer's Name: Signer's Name: Individual				
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):			
☐ Partner ─☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER	THOMBE AIN			
Attorney in Fact Top of thumb here	☐ Attorney in Fact ☐ Top of thumb here			
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator			
Other:	Other:			
Signer Is Representing:	Signer Is Representing:			

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(31) EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, Recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No.62661; and (B) Unit No. 091 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements thereto appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619 and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-012

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